15:29:00

DEPT-01 RECORDING

(The Above Space For Recorder's Use Only)

#2301 # 😝

TRAN 6190 01/27/87

**\*-67**-

COOK COUNTY RECORDER

AFFIX "RIDERS" OR REVENUE STAMPS

(SEAL)

3 6 5 7 8705365 NO 810

Statutory (ILLINOIS) (Individual to Individual)

eing or acting under this form. Neither the publisher nor the salier of this eto, including any warranty of merchantability or filmess for a particular purp

THE GRANTOR S RICHARD SCHULZ and ERIKA R. SCHULZ, \_\_his wife, in joint tenancy,

Chicago, County of \_ <u>y of of </u> Illinois of the State of Illinois, for and in consideration of TEN AND 00/100 (\$10.00) ---- DOLLARS TEN AND 00/100(\$10.00) - - - - DOLLARS, ther good & valuable considerations in hand paid,

\_\_ and WARRANT \_\_\_ to CONVEY \_

DOUGLAS G. HUSSAR and LISA HUSSAR HIS WIFE 2207 W. SCHOOL STREET CHICAGO, ILLINOIS 60618

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_\_Cook \_\_in the State of Illinois, to wit:

Lot 1 in Block 1 in Belmont and North Central Park Avenue Addition, a Cobdivision of South 1/2 of SouthEast 1/4 of the SouthWest Wor Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to building, building lines, zoning, and all matters of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenance in common, but in joint tenancy forever.

13-23-332-016-0500 Permanent Real Estate Index Number(s): . Address(es) of Real Estate: 3605 W. SCHOOL. PARK AVE. CHICAGO, ILLINOIS 60618

DATED this ERIKA R

(SEAL)

TYPE NAME(S) BELOW SIGNATURE(S)

HERE

PLEASE

PRINT OR

Coak ss. I, the undersigned, a Notary Public in and for State of Illinois, County of ..

said County, in the State aforesaid, DO HEREBY CERTIF that RICHARD SCHULZ and ERIKA R. SCHULZ, his wife,

in joint tenancy, personally known to me to be the same personally whose name <u>same</u> subscribed

IMPRESS SEAL

to the foregoing instrument, appeared before me this day in person, and acknowledged that \_t h eysigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

23rd Given under my hand and official seal, this \_\_\_\_\_ \_\_\_\_\_ 19 92 Commission expires \_\_\_\_

NOTARY PUBLIC This instrument was prepared by PAUL K. BINDER, STRECKERT & STRECKERT, Chicago, (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

## UNOFFICIAL COPY

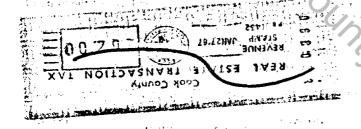
JOINT TENANCY

LEGAL FORMS

DEPT. OF CHICAGO \*

RESTRIBLE JAME 787 CA 2 0. D.D.

PE 11190





STON STONE OF THE PARTY OF THE

CHRYSLER FIRST 999 DAKMUNT PLAZA WESTMONT, IL.