

# UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that

87053718

HARRIS TRUST AND SAVINGS BANK

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

David A. Barth, and Lucia S. Barth, Husband and Wife

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 29th day of March, A. D. 1984, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in

Book of Records on Page as Document 27031958

and through mesne assignments

of record assigned to HARRIS TRUST AND SAVINGS BANK

by assignment dated 3-29-84, and recorded in said County and State in

Book of Records on Page as Document 27031959, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

Assignment of Real Estate Mortgage Doc # 27 031 959 recorded April 1, 1984

Lot 94 in Parkview Heights Subdivision, being a Subdivision of part of The North East 1/4 of Section 36, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded April 12, 1978 as Document 24399728, in Cook County, Illinois.

856 Debra Lane  
Elk Grove, Illinois 60007

DEPT-01 \$13.00  
T#1111 TRAN 0142 01/27/87 16:03:00  
#2370 #B \*-87-053718  
COOK COUNTY RECORDER

Tax I.D. # 07 36 210 044 0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said HARRIS TRUST AND SAVINGS BANK has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

6th day of January, A. D. 19 87

This instrument prepared by

HARRIS TRUST AND SAVINGS BANK

Name TALMAN HOME MORTGAGE CORPORATION  
4242 N. HADLEY AVE.  
Address NORRIDGE, IL 60034

By: [Signature]  
Attest: [Signature]

13.00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

State of ILLINOIS

§ 115 S.S. 1973

J. MUZQUIZ

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that J. BARTOLINI Assistant Vice President of the within named

and POTTER ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

and , respectively, and to me personally known to be such officers of said , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

87053718

Given, under my hand and Notarial Seal this 7th day of January 1987.

J. Muzquiz

Notary Public

My Commission Expires July 17, 1989

Property of Cook County Clerk's Office

87053718

Box 10 SATISFACTION OF MORTGAGE

-10-

FORM NO. 13866 OCT 86