

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

87053942

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

1987 JAN 28 AM 9:23

87053942

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

FORD CITY BANK AND TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank of Hinsdale A/T/U Trust L-888 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of November 16th December 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 8530106 5323839 rerecorded _____, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST COMPANY

has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 16th day of May, 1986

FORD CITY BANK AND TRUST COMPANY

By Thomas J. Rebb ~~XXXXX~~ Senior Vice President
Attest: Cynthia A. Sim ~~XXXXX~~ Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL (NAME AND ADDRESS)

12.00

87053942

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE

70-24-86-7
911721

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

30X 333-CA - 11

MAIL TO:

Hengweit & Co.
100 Ravinia Pl

Deland Park Rd

GEORGE E. COLE
LEGAL FORMS

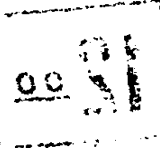
60462

87053942

11145
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
15-29-300-020-1041
15-29-300-000
Common Address: 11145 Regency Drive
Westchester, IL
87053942

GIVEN under my hand and Notarial seal this 16th day of May 1966
Notary Public

I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas J. Rebb
Senior Vice President of the FORD CITY BANK AND TRUST CO.
a corporation, and Cynthia A. Sim, personally
Asst. Vice President
known to me to be the Asst. Vice President
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Senior Vice President and Asst. Vice President they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



STATE OF Illinois }
COUNTY OF Cook }
SS