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87053957

87053957 Loan No.

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ made by \_\_\_\_\_

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of \_\_\_\_\_

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit: \_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)

SEE ATTACHED

which said mortgage is recorded in the office of the Recorder of COOK County, in the state of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

DO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this \_\_\_\_\_

\_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ Vice President

WITNESS:

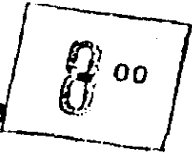
(SEAL) \_\_\_\_\_  
Real Estate Officer

STATE OF ILLINOIS) ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693



NOTARY PUBLIC - my commission expires 1/22/89  
(SEAL) \_\_\_\_\_  
Shirley A. Senese

Mail to: Box 333  
Sales Department

87053957

UNOFFICIAL COPY

2509444

4-03-010

ILLINOIS - 11 (Rev. 4-77) - FIRM/PUBLIC UTILITY INSTRUMENT

Borrower covenants that Borrower is lawfully seized of the entire hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements, assessments or restrictions listed in a schedule of easements to coverage in any title insurance policy having Lender's interest in the Property.

Trustee with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, minerals, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additional fixtures, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with all property (or the household estate if this mortgage is on a household) are herein referred to as the "Property".

17 Overbrook Rd., Barrington, Illinois, 60010 (hereinafter "Property Address")

2509444

PROPERTY ADDRESS

Lot 17 in block 1 in Sunset Lodge Farms Unit number 2, a subdivision in part of the West 1/2 of Section 26, Township 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

01-28-103017-0000 RWD

located in the County of Cook, State of Illinois.

Future Advances, Borrower does hereby mortgage, grant and convey to Lender the following described property

payment on all other loans, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment

whereas, Borrower is indebted to Lender in the principal sum of \$100,000.00, as evidenced by the promissory note dated July 19, 1979, in the amount of \$100,000.00, with interest thereon, provided for monthly installments of principal and interest, with the balance of the loan to be paid on September 1, 2008.

THIS MORTGAGE was made this 19th day of July, 1979, between the Mortgagee, Joe M. Collier and Carl T. Collier his wife (hereinafter "Mortgagee"), and the Mortgagor, Continental Illinois National Bank and Trust Company of Chicago (hereinafter "Mortgagor"), a corporation organized and existing under the laws of the United States of America, whose address is 231 South LaSalle Street, Chicago, Illinois 60693 (hereinafter "Lender").

MORTGAGE

12.00

2509444 Thomas M. Klein

This instrument was prepared by

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