for value received, the und	ersigned, SOUTHWEST MORTGAGE CORPORATION 8 CORPORATION
	organized and existing under and by
virtue of the laws of the STATE	OF ILLINOIS and authorized to do business in
COUNTY OF COOK and having	its principle office and place of business. City of
MARKHAM , State of sell, ussign, Dargain, transfer and Sears Mortgage Corporation	
	laws of the United States, as Assignee, its successors
and assigns, a certain mortgage d 19-86 - made by Gus Krentso	lated the 5th day of December
and recorded as Document Number promissory note therein described	to the sum of ONE-HUNDRED-FIVE THOUSAND and no/100*
	*********(US\$ 105,000,00), together with the said, and all right, title and interest in and to the premises
situated in the County of Cool and described in said mortgage as	k , and State of ILLINOIS .
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WEST QUARTER OF SECTION 28, TOWN PRINCIPAL MERIDIAN, IN COOK COUN	DIVISION OF PART OF THE EAST HALF OF THE SOUTH NSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL PERIDIAN, IN COOK COUR	
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Permanent Tax Number 10-28-311-	-039-0000 マールン
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	ded in the office of the Recorder of
Cook County, in the S	tate of
In witness whereof the Assi	gnor has caused this instrument to be executed in its
ame by its President	
Vice President	and attested by its and its corporate seal
Vice President	and attested by its
Vice President	and attested by its and its corporate seal 1986
Vice President	nd attested by its and its corporate seal h day of December 1986 NAME OF BANK SOUT WEST MORTGAGE CORPORATI
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Vice President O De hereunto affixed this	n day of December 1986 NAME OF BANK SOUTTWEST MORTGAGE CORPORATI BY A Notary Public in and for the properties of the same persons whose names are subscribed to the
Vice President O be hereunto affixed this	nand attested by its and its corporate seal hand its c
ATTEST: ATTEST: COUNTY OF LLLINOIS COUNTY OF COOK I. THE UNDERSIGNED and and personally known to me to be foregoing instruments as such and vice president as such as day in person and acknowledged strument of writing as their free foreign and corporation or the uses and purposes therein sectioned. Given under my hand and note	nd attested by its and its corporate seal h day of December ,1986. NAME OF BANK SOUT WEST MORTGAGE CORPORATI BY A Notary Public in and for the original of the properties of the same persons whose names are subscribed to the present persons and the present persons whose names are subscribed to present persons and the present persons and the present persons are persons and the present persons and the present persons and the present persons are persons and the present persons and the present persons are persons are persons and the present persons are person
Vice President o be hereunto affixed this	nd attested by its and its corporate seal h day of December ,1986. NAME OF BANK SOUT WEST MORTGAGE CORPORATI BY A Notary Public in and for the original of the properties of the same persons whose names are subscribed to the present persons and the present persons whose names are subscribed to present persons and the present persons and the present persons are persons and the present persons and the present persons and the present persons are persons and the present persons and the present persons are persons are persons and the present persons are person
TATE OF ILLINOIS COUNTY OF COOK I, THE UNDERSIGNED and cho are personally known to me to the foregoing instruments as such and vice president vice president of writing as their free fixed CORPORATION or the uses and purposes therein settlached. Given under my hand and note 1886	AND
Vice President O be hereunto affixed this	and attested by its and its corporate seal h day of December ,1986 NAME OF BANK SOUTHEST MORTGAGE CORPORATI BY J.J.J.J.J.J.J.J.J.J.J.J.J.J.J.J.J.J.J.

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