UNOFFICIAL COPOSSicial Business City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

87M1400102

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

NO.

٧S

87054417

PAUL CLAVECILLA (X)

ET AL

Defendar (1)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

1, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ANOS may day of for

and is now pending in said court and that the property affected by said cause is located at the following address:

333 W SCHILLER ST 333

and described as follows:

T#4444 TRAN 0609 61/20/87 99 53:00

#. # #3080 # D #~~ 67~~ 654417 \* \* \* REFER TO ATTACHED ADDENDUM \*

COOK COUNTY RECORDER

JUDSON H. MINER CORPORATION COUNSE CITYLOF CHICA

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

Deposit in box no.

Recorders Office

or

Official Business FICIAL COPY City of Chicago

87054417

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

333 W SCHILLER ST RE: 333

PAUL CLAVECILLA (X) 1369 N SEDGWICK IL 60613 CHGO

1ST NATL BK OF SKOKIE TR#513021 (T) 10-24-85 DOC 86392556 8001 N LINCOLN SKOKIE

The County Clark's Office DENNIS LA PIDUS (L) 1659 N VINE 1L 60614 CHGO

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY 7 ILDINOS 4 4 1 7 MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

333 W SCHILLER ST RE: 333 PI# 17-04-212-006 A00

LOT 6 IN CROCKERS SUBDIVISION OF LOT 153 AND SUBDIVISION OF LOTS 1 SOFFICE STATES OFFICE STATES O AND 2 OF RESUBDIVISION OF LOTS 154 TO 158 IN BRONSON ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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