

UNOFFICIAL COPY

WARRANTY DEED
State of Illinois
(Corporation to individual) INSURANCE

CAUTION Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87054475

LEGAL FORMS
GEORGE E. COLE

\$11.25

DEPT-01
T#1111 TRAN 0147 01/28/87 09:41:00
#2381 # B *-87-054475
COOK COUNTY RECORDER

THE GRANTOR GREATAMERICAN FEDERAL SAVINGS
AND LOAN ASSOCIATION

a corporation created and existing under and by virtue of the laws of
the ~~State of~~ United States and duly authorized to transact
business in the State of Illinois for and in consideration
of the sum of Ten and no/100
(\$10.00) DOLLARS,

and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to Cheryl L.
Means, Divorced and not since remarried, and
tenancy in common and no joint tenancy 17985 Amherst Ct. #204 County
Club Hills,

(The Above Space For Recorder's Use Only)

IN NAME AND ADDRESS OF GRANTEE)
the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

PARCEL 1:

Lot 5 in Block 506 in Lioncrest Subdivision, being a subdivision of
part of the Southwest 1/4 of Section 26, Township 35 North, Range 13,
East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel 1, as set forth in the Declaration
made by Harris Trust and Savings Bank, Trustee under Trust No. 32543
recorded October 4, 1967 as document 20281108, in Cook County, Illinois

TAX I.D. # 31-26-317-036-0000 SUBJECT TO: General real estate taxes
for 1986 and subsequent
years.

ADDRESS: 5065 Brighton Richton Park, IL Also subject to: Covenants, conditions,
and restrictions of record; private,

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be
signed to these presents by its Vice President, and attested by its Secretary, this 12th
day of January, 1987.

GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
(NAME OF CORPORATION)

IMPRESS
CORPORATE SEAL
HERE

BY William C. Eldridge VICE - PRESIDENT
ATTEST James D. O'Malley SECRETARY

State of Illinois, County of DU PAGE ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that William C. Eldridge personally known to
me to be the VICE President of the GREATAMERICAN FEDERAL SAVINGS AND
LOAN ASSOCIATION

IMPRESS
NOTARIAL SEAL
HERE

corporation, and James D. O'Malley personally known to me to be
the Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Vice
President and Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of January 1987

Commission expires January 17th, 1989 Richard A. Bauer
NOTARY PUBLIC

This instrument was prepared by James D. O'Malley 1001 Lake St. Oak Park, IL
(NAME AND ADDRESS)

MAIL TO:

CHARLES P. WATRICH
P.O. Box 399
FLORES MEOR, IL 60422

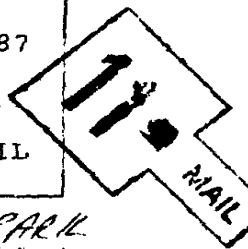
OR RECORDER'S OFFICE BOX NO. _____

ADDRESS OF PROPERTY
5065 BRIGHTON PARK
RICHTON PARK, IL 60471
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
CHERYL L. MEANS
5065 BRIGHTON PARK
RICHTON PARK, IL 60471

AFFIX "RIDERS" OR REVENUE STAMPS HERE

REAL ESTATE TRANSACTION TAX

-87-054475



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WARRANTY DEED

Corporation to Individual

TO

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GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

87054475

83-0-54

