

UNOFFICIAL COPY

87054124

87054124



Mid Town Bank and Trust Company of Chicago
2021 N. Clark Street, Chicago, Illinois 60614 (312) 871-8300

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS
Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Mid Town Bank & Trust Company of Chicago, an Illinois Banking Corporation not personlay but as trustee under Trust agreement dated May 10, 1985 and known as Trust #1279 * Daniel Frankel and Maxine Frankel all the right, title, interest, claim or demand husband and wife whatsoever it may have acquired in, through or by a certain Assignment of rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 85070130 to the premises therein described to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND HEREBY MADE A PART HEREOF

PIN-14-33-303-143-1003
C/K/A-1835 N. Howe #3F, Chicago Ill Co

11.00

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JAN 26 AM 10:07

87054124

Said Association warrants that it has good right, title, and interest in and to said Assignment of Rents and has the right to release same either as the original Mortgage or as successor in interest to the original Mortgage.

IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice-President, and attested to by its Loan Operations Officer this 9th day of September 1986

Officers
MID TOWN BANK AND TRUST COMPANY OF CHICAGO
Attest: *[Signature]* By *[Signature]*
Deborah M. Stephanites — Mary Rodie Senior — Vice-President
Loan Operations Officer



STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Ana Nunez
Mid Town Bank & Trust Company
2021 N. Clark St., Chicago, Illinois 60614

Recorder's Box No. _____

Mail to:
Reverse
Chicago Title & Trust Company
Brook #707047
111 W. Washington
Chicago, Illinois 60602

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 28, 1990
ISSUED THRU ILL. NOTARY ASSOC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NUMBER 3-F IN THE 1835 NORTH HOWE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 1/2 (EXCEPT THAT PART TAKEN FOR ALLEY) OF THE WEST 132 FEET OF LOT 7 IN THE ASSESSORS DIVISION OF THE SOUTH 1/2 AND THE NORTH EAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26612552 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

87054124

PROPERTY of Cook County Clerk's Office

Mail to:
Peter Miller
1 - First National Bank
Chicago, Ill 60680

BOX 333 - HV