

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JAN 28 AM 10:13

87054161

RELEASE OF MORTGAGE

Loan No. 162042-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **James R. Jones and Jeanette A. Jones, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 21 926 127 to the premises therein described to-wit:

The West half of the North half of lot 12 in block 2 in Hield and Martin's Addison Avenue Subdivision of the North one third of the North half of the Southeast quarter of Section 21, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

87054161

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Property Address: 5121 W Addison St Chicago, IL 60641

Permanent Index Number: 21 400 008 0000 TP
13 600



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of Dec., 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James R. Jones*
Loan Servicing Officer

By: *Kathy A. Strickland*
Loan Servicing Officer

11.00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Strickland
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. BOX 333 - HV

Mail to:
John Milade
5744 W. Cermak
Cicero, IL 60516

UNOFFICIAL COPY

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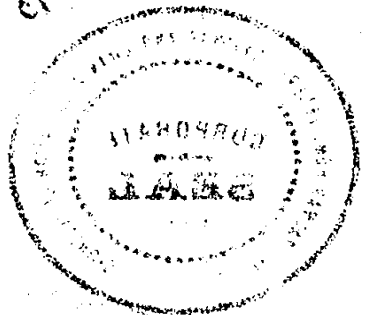
NOT RECORDED

RELEASE OF MORTGAGE

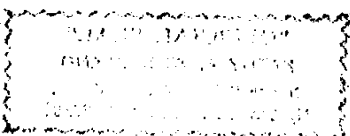
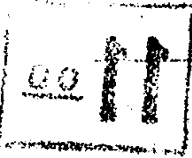
KNOW ALL MEN BY THESE PRESENTS THAT THE TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...
I, the undersigned, being a duly qualified and authorized officer of the above named association, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears in the records of said association.

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

6151 W. Addison St. Chicago, Ill. 60641
Phone: 474-7000
Telex: 21 400 098 0000



IN TESTIMONY WHEREOF THE TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...
THE TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

STATE OF ILLINOIS
CLERK OF COURT

1988-11

UNOFFICIAL COPY

FORM NO. M2400 JAN 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF DEEDS OR DEED OF TRUST WAS FILED.

John M. Made
5744 W. Genmark
Green, IL 60034

Recorder's Box No. FOX 333-HV

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/28/90

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

11 00

Attest: Loan Servicing Officer



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of Dec., 19 86.

Property Address: 5121 W Addison St Chicago, IL 60641
Permanent Index Number: 21 400 008 0000 713
680

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

KNOW ALL MEN BY THESE PRESENTS THAT

TALMANHOME
Talman Home Federal Savings and Loan Association
Home Office 1601 South Federal Avenue Chicago, Illinois 60628 (312) 434 3333
RELEASE OF MORTGAGE
Loan No. 162042-8

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 JAN 28 AM 10:13
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Robbely
10/20/143
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ABST
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Handwritten signature/initials in a circle.

