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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

87M1400260

NO.

VS

PHILIP LISS TR#1 ET AL

87051342

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

6628 6628 S GREEN ST

and described as follows:

DEPT-09 MISC. \$0.80

T#4444 TRAN 0609 01/20/87 09:35:00

*** REFER TO ATTACHED ADDENDUM *** *3005 # D *--37--054342

COOK COUNTY RECORDER

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: _____

Judson H. Miner

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

87051342

FILED-20

1987 JUN -9 AM 9:33

DEPT OF CHANCERY
RECORDS & FINANCE

80¢

87-054342

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Penalty for Private Use

84Y1400880

SECRET

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84-0240-80

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 3 4 2
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 6628 6628 S GREEN ST

PHILIP LISS TR#1
2032 N CLIFTON
CHGO IL 60614

PHILIP LISS TR#1 (T)
5-16-83 DOC 26607121
2032 N CLIFTON
CHGO IL 60614

PACIANO REGIDOR (M)
5-16-83 DOC 26672883
4812 N HERMITAGE
CHGO IL 60640

MANITA REGIDOR (M)
5-16-83 DOC 26672883
4812 N HERMITAGE
CHGO IL 60640

CHGO TITLE & TRUST (T)
2-6-75 DOC 22996838
111 W WASHINGTON
CHGO IL 60602

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2007/07/27

*** LEGAL DESCRIPTION *** FRONT

RE: 6628 6628 S GREEN ST
PI# 20-20-230-029 *MC*

BCO

LOT 36 IN WHEELER'S SUBDN. OF THE SE1/4 OF SE1/4 OF NE1/4 OF
SECTION 20, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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87051312

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COOK COUNTY CLERK'S OFFICE

100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000

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