Know all Men by these Presents, that the

FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHEAGES 7055491

BELMONT C	ENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION
consideration of one dollar, of is hereby confessed, does here JOHN J. Mc.CARTHY and	the laws of the <u>United States of America</u> , for and in and for other good and valuable considerations, the receipt whereof aby Remise, Convey, Release and Quit-Claim unto
it may have acquired in, throug	the of Illinois, all the right, title, interest, claim or demand whatspever in or by a certain mortgage deed bearing date the hardstand day
in the state of Illinois, in Book No18650,423, and December of	A. D. 19.62, and recorded in the Recorder's office of Cook County,
Lot 4 and Part of Lot 5 i West quarter of Section Principal Meridian lying	c in Park Ridge, Illhois, being a Subdivision of in Owners Partition of the West half of the North 17, Township 41 North, Range 12 East of the Third North of South line of North 130 rods of the West parter of said Section 27, in Cook County, Illinoi
	A6-0
	A6-0
IN TESTIMONY WHEREOF, the	OQQUID. HQ. HQLIALDQ22A, HQAL QAALQAALAA, AARAAA, AARAAA, AARAAA, AARAAA, AARAAA, AARAAA, AARAAA, AARAAA
	these presents to be signed by itsVice President, and attested
	by its Assistant Secretary, this13th day
	of August A. D. 19.82
	By: Affilia M. Savings and Loan association of Chicago By: Affilia M. Savings and Vice., President
	Alles Collect Character of Assistant, Secretary
STATE OF ILLINOIS SS.	bert S. Hoffman a Notary Public in and for said County
in the State aforesaid, DO HEREBY	CERTIFY that Grant M. Berntson personally known to me to be
	num, personally known to me to be theA.T.T.T.T.T Secretary of said corportive the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
	ARELEGIES Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	of August D. 19.82
THIS DOCUMENT	PREPARED BY: WILLES MOTARY PUBLIC
5455 WESS	MY COMMISSION EXPIRES MARCH 4, 1985

CHICAGO, ILLINOIS 60641

BOX

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JOHN T MECARTHY

SOS NO. WESKEY DRIVE Release of Mortgage BY CORPORATION

Property or Coot County Clert's Office

MESONS TAGMESS FROM CONTRACT English of States