## UNOFFICIAL COPY A

## KNOW ALL MEN BY THESE PRESENTS,

| THAT NORTH COMMUNITY BANK, an Illinois banking corporation  |
|---|
| 3639 N. BROADWAY, CHICAGO, IL 60613   |
| of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,   |
| release, convey and quit-claim unto <u>DAVID S. STEIN AND SHARLENE C. STEIN, HIS WIFE</u> (NAME AND ADDRESS)  3111 NORTH RACINE AVENUE, CHICAGO, ILLINOIS   |
| heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever_THEY_may  |
| have acquired in, through, or by a certain ASSIGNMENT OF RENTS bearing date theday of   |
| APRIL   |
| State of ILCINOIS in Book of page as Document Number  |
| 23 876 506 to the premises therein described, situated in the County of, State of   |
| ILLINOIS as folioys, to wit:  |
| LOT 20 IN JOHN P. ALTGELDS SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 4 IN THE CAMAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, TANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.   |
| PROPERTY ADDRESS: 3111 NORTH RACINE AVENUE, CHICAGO, ILLINOIS TAX I.D. NUMBER: 14-29-200-011-0000  A-B-O A-B  O   |
| together with all the appurtenances and privileges the reasto belonging or appertaining.  |
| WITNESS <u>QS hand S and seal S this</u> <u>Ttt day of October</u> 19_86.  Clause S THERESA M. GCMEZ (VICE PRESIDENT (SEAL)  MARTLYN TZAK S TOAN OFFICER (SEAL)   |
| STATE OF ILLINOIS SS.   |
| COUNTY OF COOK  |
| PATRICIA F. MORGAN  |
| a notary public in and for the said County, in the State aforesaid, D'THE UBLY CERTUFY that THERESA M., GOMEZ. VICE PRESIDENT AND  MARILYN TZAKIS. LOAN OFFICER ARE  personally known to me to be the same persons, whose name S. subserved to the fore going instrument, appeared before me this day in person, and acknowledged that the y signed, seafed and delisered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.   |
| Coven under my hand and official notary scal, this 17th day of October 19 86  Commission expires 0/9/829  |
| A THE PARTY OF THE PARTY AND THE PARTY PROPERTY |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, PECHADIS

1987 JAN 28 AN 11: 43

87055554

**RELEASE DEED** 

Topent of County Clerk's Office