

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RELEASE DEED

87055682

**11<sup>00</sup>**

Loan No. 3806-00279

*the above space for recorders use only*

7869815 in 2nd

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

First National Bank of Northbrook

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 27-132-435

and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document

Number \_\_\_\_\_ to the premises therein described situated in the County of Cook, State of

Illinois, as follows, to-wit:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 JAN 28 PM 12:48

87055682

IN WITNESS WHEREOF, The said Mid America Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 20th day of January A.D. 1987

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Carolyn Pihera  
Vice President

ATTEST: Mary He  
Assistant Secretary

(SEAL)

87055682

STATE OF ILLINOIS )  
COUNTY OF DuPage ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid America Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 7/13/88

Maggie Dettex  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5 OLD HUNT RD.  
NORTHBROOK, IL 60062

BOX 333-HV

Mail to:

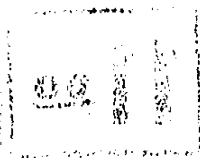
MidAmerica Federal  
55th and Holmes  
Clarendon Hills, IL 60514  
3116-03906 First Nat'l Northbrook (NAGUB)

THIS INSTRUMENT WAS PREPARED BY:

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

CHICAGO, ILLINOIS 60601

# UNOFFICIAL COPY



DECLARATION OF EASEMENTS

Property of

### PARCEL 1

OF THAT PART OF THE NORTH 20 RODS OF THE SOUTH 30 RODS OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 433.0 FEET OF THE SOUTH 50 RODS OF SAID NORTH EAST 1/4, AND AT A POINT ON SAID 433.0 FEET LINE 141.50 FEET EAST OF THE WEST LINE OF SAID NORTH EAST 1/4, THENCE EAST ALONG SAID 433.0 FOOT LINE 177.75 FEET, TO A POINT 297.0 FEET WEST OF THE EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 14, THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 14, 277.0 FEET TO THE NORTH LINE OF THE SOUTH 10 RODS OF SAID NORTH EAST 1/4, THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 10 RODS 197.50 FEET TO A POINT ON SAID NORTH LINE OF SAID SOUTH 10 RODS 846.0 FEET EAST OF THE WEST LINE OF THE NORTH EAST 1/4 AFORESAID, THENCE NORTH 0 DEGREES 18 MINUTES WEST PARALLEL WITH THE WEST LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 94.0 FEET THENCE NORTH 48 DEGREES 49 MINUTES 15 SECONDS WEST 88.09 FEET, THENCE NORTH 31 DEGREES 07 MINUTES 30 SECONDS EAST 64.75 FEET, THENCE EAST 20.0 FEET, THENCE NORTH 0 DEGREES 18 MINUTES WEST 70.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 21

04-14-200-125 27055682

ATAO

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED AUGUST 26, 1964 AND RECORDED SEPTEMBER 11, 1964 AS DOCUMENT 1921145 AND RE-RECORDED MARCH 12, 1965 AS DOCUMENT 19405179 MADE BY DOROTHY S. CLARK ALL IN COOK COUNTY, ILLINOIS.

CLARK'S Office