<u> </u>	87055935
For value received, the undersign	ied,Gilidorn Mortgage Midwest
	a <u>Carporation</u> organized and existing under and by
victue of the laws of the State of and	Delaware
and and house ite	authorized to do business in
Schaumhure State of	Tillingle And place of dusiness, City of Assignor, does hereby grant.
sell, assign, bargain, transfer and set	principle office and place of business. City of Illinois , Assignor, does hereby grant, over unto the Enterprise Savings Bank, F.A.
	of the United States, as Assignee, its successors
and assigns, a certain mortgage dated	the 2nd day of June
19 86 , made by Douglas Rich ar	the 2nd day of June , and Ann Rich, His Wife 16229370 , to it, securing the payment of one
and recorded as Document Number <u>g</u>	16229370 , to it, securing the payment of one
and no/100	the sum of One Hundred Fifty One thousand (US\$ 151,000.00), together with the said all right, title and interest in and to the premises
note and the indebtedness thereon, and	all right, title and interest in and to the premises
situated in the County of Cook and described in said mortgage as foll	, and State of Illinois, or
and described in said mortgage as tott	OWS: IN BLOCK 1 IN WOLFRAM'S SUBDIVISION OF OUT LOT DIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, AND CO
O ₄	
TOWN ARE AND UNDER NOTICE DEPTH OF LOT 14	IN BLOCK 1 IN WOLFRAM'S SUBDIVISION OF OUT LOT
OR HUCK 8 IN THE CANAL TRUSTEE'S SUBI	DIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP
40 NORTH, HANGE 14 FAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Or	
D -	11-0
	U C B
PI# 14-29-226-021-0000	DEPT-01 RECORDING \$11.2
COMMONLY KNOWN AS: 842 Wolf. or	Street Chicago, TH333306HAN 6439 01/28/87 18:50:00
CAPENIII MICINI IEI	COOK COUNTY RECORDER
Which said mortgage is recorded	In the office of the Recorder of
Cook County, in the State	
name by its <u>Senior Vice P</u>	has croved this instrument to be executed in its resident and attested by its
Ass't Secretary	and its corporate seal
to be hereunto affixed this 4th	day of Soptember ,19 86 .
	NAME OF BANK 13 1 dorn Mortgage Midwast Corp.
ATTEST:	Bruca Cannon, Sanior Vice President
<u> </u>	Bruen Chines, Santor View Flowident
BY Chan Clarifuo	
STATE OF Tilinois)	
COUNTY OF Cook	
•	
the County and State aforesaid, do he	, a Notary Public in and for
and	Joan Donofrio
who are personally known to me to be	Joan Donofrio
the foregoing instruments as such	Senior Vice President
this day in person and acknowledged	, appeared before me that they signed, sealed and delivered the said
instrument of writing as their free an	d voluntary act, and as the free and voluntary act
of said Gilldorn Nortgage Midwest	
attached.	orth, and caused the corporate sear to be thereunto
19_86 .	al seal this day ofseptember . C
	al seal this day of
	
Notary Put	
My commission expires:	ion Expires May 6, 1989
	1/23
This instrument was prepared by:	CURAN SOUNTAGHI
MAK-	Gilldorn Mortgage Midwest Corporation
1111/1/	1501 Woodfield Rd., Schaumburg, Illinois 60173-4982

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