

UNOFFICIAL COPY

LOAN NUMBER HBHORBCP521353

87055126

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS M. CARROLL and DONA S. CARROLL, husband and wife, TO NORWEST MORTGAGE, INC., now GMAC MORTGAGE CORPORATION OF IOWA, on the 28th day of June, 1985, and recorded as Document No. 85084078, of the records of Cook County in the State of Illinois on the 1st day of July, 1985, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on December 17, 1986.

GMAC MORTGAGE CORPORATION OF IOWA

By: Stephen L. Potts
Stephen L. Potts, Assistant Vice President

By: Phillip J. Cobb
Phillip J. Cobb, Assistant Secretary

87055126

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0610 01/20/87 10:14:00
#3121 # D * 87-055126
COOK COUNTY RECORDER

On December 17, 1986, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Stephen L. Potts and Phillip J. Cobb to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Marilyn L. Ormord
Marilyn L. Ormord
Notary Public in and for said County and State
My Commission expires: August 19, 1988

87055126

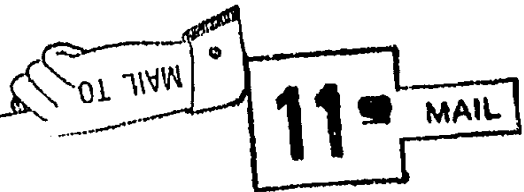
LEGAL DESCRIPTION:

LOT 4 IN BLOCK 8 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 05-18-215-007-0000

WS
B-A-O

845/dp/Z00

MAIL TO:
COURI & ECONOMOS
545 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



87-055126

UNOFFICIAL COPY

88142078

ASIANISE

Property of Cook County Clerk's Office

87055126

87054126

21-0071

JIAM - 11