## UNOFFICIAL CO:PSY. 115383-2

RELEASE OF MORTGAGE

87055371

For a valuable consideration, it is hereby certified that a mortgage
executed by Wayne Arthur Smith and ELIZABETH MARIE SMITH, HIS WIFE
TO MID-AMERICA MORTGAGE CORP. ASSIGNED TO LINCOLN SERVICES CORP.
on the 29 day of AUGUST ,19 84 , securing the Principal
sum of FORTY NINE THOUSAND NINE HUNDRED AND 00/100 ,Dollars (\$ 49,900.00 ),
which mortgage was duly recorded in Mortgage Book 27237225, Page
in the Office of the Recorder of COOK County, IL
on the 31 day of AUG ,1984 , is hereby Released and
Satisfied.
In With so Whereof, said <u>CORPORATION</u> has caused this
Release to be executed and its corporate seal to be affixed, by its
duly authorized officer on this 12th day of DECEMBER ,1986  TAX ID 23-14-206-014  LOT 177 IN FRANK DE LUGACH'S WOODED HILLS, BE- ING A SUBDIVISION OF THE SOUTH 5 of the NORTH-LINCOLN SERVICE CORPORATION
LOT 177 IN FRANK DE LUGACH'S WOODED HILLS, BE-
ING A SUBDIVISION OF THE SOUTH & of the NORTH-LINCOLN SERVICE CORPORATION EAST & OF SECTION 14, TOWNSHIP 3, NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.
WILLIAM MORGAN/ASST, VICE PRES.
STATE OF KENTUCKY SS:
COUNTY OF DAVIESS
I, the undersigned Notary Public in and for the County and State
aforesaid, do hereby certify that WILLIAM MORGAN , ASST. VICE PRES.
ILINCOLN SERVICE CORPORATION whose name is
subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
appeared before me this day in person and severally acknowledged that
she signed, sealed, and delivered the said instrument of writing as her
free and voluntary act, and as the free and voluntary act of said
CORPORATION , for the uses and purposes therein set forth, the
corporate seal of said corporation to be hereto attached.
Given under my hand and notarial seal this 12 day of DECEMBER
19 86.  Ref. 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
My Commission expires 9/18/90 NOTARY PUBLIC
(Bobbi) J Cunningham

PREPARED BY:

ADA MARTIN
LINCOLN SERVICE CORPORATION
1100 WALHUT STREET
OWENSBORO, KY 42302

## **UNOFFICIAL COPY**

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