## ASSIGNMENT OF REAL ESTATE OF REGERFIC ALCOPY 87056555 OS Corporation to Corporation-Without Recourse

| FOR AND IN CONSIDERATION OF  |
|--|
| NINETY THOUSAND FIVE HUNDRED SIXTY-FIVE AND NO /100 Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION , a Corporation   |
| duly organized and existing under and by virtue of the laws of the State of Wisconsin,   |
| located at Milwaukee , Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FLEET MORTGAGE CORP.  |
| 8  |
| Corporation duly organized and existing under and by virtue of the laws of the State of  |
| Rhode Island , a certain Indenture of Mortgage , executed by RONALD L REEVE AND REBECCA R. REEVE HIS WIFE  |
|  |
| of PALATINE, County of COOK, State of Illinois and dated the 11 THay of AUGUST, A.D., 19 86 to   |
| SHELTER MORTGAGE CORPORATION on certain lands  |
| in the County of COOK and State of Illinois , together with the Note therein referred to and all the right, title and interest conveyed by said  |
| Montgage , in and to said lands, which Mortgage was  |
| duly recorded in the Office of the Register of Deeds in and for the County of  COOK , in the State of Illinois , on the 21st day of August , A.D., 1986 , at o'clock M., in Volume of  |
| of August , A.D., 1986 , at o'clock M., in Volume of Mortgages, on page , Document No. 86368994 , effecting the premises   |
| more particularly described as follows: 0(130 0  |
| TAX KEY NO: 02-22-402-013  |
| P.A.: 413 SOUTH ROSE STREET, PALATINE, IL 60067 LOT 13 IN BLOCK 30 IN MCINTOSH AND COMPANY'S PLUM GROVE ROAD   |
| DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  |
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| . DEPT-01 <b>4.11</b> .25<br>. T#1111 TRAN 0157 01/28/87 14:58:00  |
| #2674 # B *-B7-056555  |
| . COOK COUNTY RECORDER   |
|  |
| TO HAVE AND TO HOLD the said Note and Toltgare, and the debt thereby   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| secured, and all right, title and interest conveyed by Alde , in and to the lands therein described, to the said FLEET MORTGACE CORP. Mortgage , in and  |
| to the lands therein described, to the said FLEET MORIGACE CORP. Not oggie   |
| to the lands therein described, to the said FLEET MORICACE CORP. To tage the successors and  |
| its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.   |
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