C651208 3063

Loan No. 01-38456-47

Assignment of Rents

	(Individual, Corp	oration, and	Corporate La	ınd Trustee)		
KNOW ALL MEN BY THESE I JANICE L. ELSENBACH	PRESENTS, that the	undersigned,	GEORGE	ELSENBACH	ı, JR.	and
of the CITY of C				, and State	of ILL	INDIS
in order to secure an indebtedness	B of ONE HUND	RED TWEN	THOUS	AND AND NO	/100-	
Dollars (\$_120000.00), e	xecuted a mor	tgage of even	date herewith, mor	tgaging to	
	FEDERAL SA					
hereinafter referred to as the Mor LOT 6 (EXCEPT THE SUBDIVISION OF BL CHICAGO, 6 SUBDIV SECTION 29, TOWNS CIPAL MERIDIAN, I N. LARAMIE, CHICA	E EAST 90 FEI OCKS 13, 14 VISION OF THI SHIP 40 NORTH IN COOK COUN' NGO, ILLNOIS	ET THERE AND 15 E NORTH H, RANGE TY, ILLI 60641.	OF) IN E IN FALCO 1/2 OF T 13 EAST NOIS, CO	NER'S ADDI HE NORTH E OF THE TH IMMONLY KNO	TION TO TAST 1/4 IRD PRI DWN AS 3	. OF N- 035
FERMANENT INDEX COMMONLY KNOWN AS:	H.3-28-208-02	21 AV	E CHICA	GO TILITAD	HS 6064	1
and, whereas, said Mortgagen is th	ie loider of said mortg	age and the no	te secured there	eby:		
NOW, THEREFORE, in order to dersigned hereby assign , transfe oor which may hereafter become due use or occupancy of any part of the to, or which may be made or agree an absolute transfer and assignment hose certain leases and agreement	er and ac over use under or by virtue of the premises her ain descent descent the by the I fortgage ont of all such water and	into said Mort any lease, eitheribed, which re e under the po d agreements a	gagee, and/or it her oral or writh hay have been wer herein gra and all the avail	is successors and as ten, or any letting heretofore or may nted, it being the in is hereunder unto the	ssigns, all the of, or any agri be hereafter n ntention herel	rents now d eement for t nade or agre by to establi
The undersigned, do her said property, and do hereby a discretion, and to bring or defend as it may consider expedient, and in and about said premises that Mortgagee may do.	any suits in connection if to make such repair	ic with said press to the press	emises in its o ises as it may	wn name or in the . ' deem proper or ad	name(s) of the lvisable, and t	e undersigne o do anythi
It is understood and agreed he payment of any present or fut may hereafter be contracted, and a axes, insurance, assessments, usu and the expense for such attorneys	ture indebtedness or li also toward the payme tal and customary com a agents and servants	inbility of the ent of all exper missions to a r as may reason	andersigned to reas for the car real estate broke ably ae aecessu	the Mortgagee, die and management er for leasing said p ry.	ue or to becon t of said premi remises and c	ne due, or th ises, includir ollecting ren
It is further understood an he promises occupied by the undigned to promptly pay said rent etainer and the Mortgagee may etainer and obtain possession of enefit of the heirs, executors, ad unning with the land, and shall aid Mortgagee shall have been ful	t on the first day of in its own name and said premises. This ministrators, successo continue in full force a	each and ever d without any assignment ar ors and assign and effect unti	y month shall, notice or ler not power of no s of the parties l all of the inde	, ii and of itself com nand, maintain an colney shall be bi shate o and shall shatels or liabili	nstitute a forc action of forc nding upon ar be construed ty of the unde	ible entry ar ible entry ar id inure to th as a Covena
It is understood and agree any payment secured by the mortg	d that the Mortgage	e will not exe fany of its cov	rcise its rights enants.	under this Assig		fter default
The failure of the Mortgag Mortgagee of its right of exercise t	hereafter.			iereunder shall n	deemed a	waiver by tl
in witness whereof,	, this assignment of rer	nts is executed	sealed and del	ivered this	——— »	** *** *** ****
day ofDECEMBER	A.D., 19	86			, 'C	
SEORUL EL SENDACHI. J		SEALI (JANICE L	ELSENBAC	<u>Гас. К.</u> Н	(SEAI
STATE OF ILLINOIS		(u.v.u)				
COUNTY OF Come	} ss.			f, the unde	rsigned, a No	tary Public
and for said County, in the State	atomanid DO HERE	RV CERTIEV	THAT DE	ORGE ELSEN	HACH. H	Stand
JANICE L. ELSENBACH	. HUSBAND AN	ND WIFE				
personally known to me to be the	same person S whose	e name_ S	are	subscribed t	o the foregoin	g instrumer
appeared before me this day in per	rson, and acknowledge	ed that	they_sig	med, sealed and de	livered the sa	id instrume
as their free and volum	tary act, for the uses	and purposes	therein set fort	h.		
GIVEN under my hand and Notar	rial Seal, this 8Th	day of	DE	CEMBER	<u> </u>	A.D. 19 <u>8</u>
	11			Heal I	Tenta-	
MY COMMISSION EXPIR	3/8/89	1	_	Notary Pu	iblic `	
MI COMMISSION EXPIR	• 54 55					
400						

UNOFFICIAL COPY

President and	its corporate seal to b	e hereunto affixe	d and attested by	its	
Secretary this day of		A. D., 19			
ATTEST Secretary	16.3 5	Ву	A second		
Secretary			. Pr	esident	
and the second of the second o	* 4			St. Company	1. **
STATE OF					
	} SS.	/			
I. the State aforese d, DO HEREBY			a Motany Dubli	in and fan enid:	County
	Company of the control of the contro		, a rectary ruchi	: III BIIG IOI SAIG	County,
the State atorese'd, DO HEREBY President of and tion, who are personal's 'cnown of	CERTIFY THAT				
President of	30 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		<u></u>		
and tion, who are personal's 'crown is	to me to be the seme	persons whose	names are subsci	Secretary of sail	d Corpo ing inst
ment as such	Propietant and		Geratary rannest	volv anneared	before
ment as such this day in person and acknowl	edged that they sign	ned and delivere	d the said Instru	ment as their ow	n free a
voluntary act and as the irre at	nd voluntary act of a	said Corporation	. for the uses an	d purposes therei	n set tor
and the said	Secretary t	then and there a	knowledged that	as custo	dian of t
	21 1 - 681 - 430				
corporate seal of said Corporation.	, o'a arux the corporat	e seal of said Cor	poration to said In	strument as	own f
and voluntary act and as the free	e and columntary act o	f said corporation	n, for the uses an	d purposes therei	n set for
corporate seal of said Corporation and voluntary act and as the free GIVEN under my hand an	e and columntary act o	f said corporation	n, for the uses an	d purposes therei	n set for
and voluntary act and as the free	e and columntary act o	of said corporation	n, for the uses an	d purposes therei	n set for)., 19
and voluntary act and as the free	e and columntary act o	of said corporation	n, for the uses an	d purposes therei	n set for)., 19
and voluntary act and as the free	e and columntary act o	of said corporation	n, for the uses an	d purposes therei, A. I	n set for)., 19 ary Pub
and voluntary act and as the free	e and columntary act o	of said corporation	n, for the uses an	d purposes therei, A. I	n set for)., 19 ary Pub
and voluntary act and as the free	e and columntary act o	of said corporation	n, for the uses an	not	n set for D., 19 ary Pub
and voluntary act and as the free	e and columntary act o	of said corporation	n, for the uses an	d purposes therei, A. I	n set for D., 19 ary Pub
and voluntary act and as the free	e and columntary act o	of said corporation	n, for the uses an	not	n set for D., 19 ary Pub
and voluntary act and as the free	e and columntary act o	of said corporation	n, for the uses an	not	n set for
GIVEN under my hand an MY COMMISSION EXP	e and columntary act o	of said corporation	DEPT-01 T#1111 #2706 #	Not RAN 0158 01/2 B *-87-	ary Pub
GIVEN under my hand an MY COMMISSION EXP	e and columntary act o	of said corporation	DEPT-01 T#1111 #2706 #	Not	ary Pub
GIVEN under my hand an MY COMMISSION EXP	e and columntary act o	of said corporation	DEPT-01 T#1111 #2706 #	Not RAN 9158 91/2 18 * 87- COUNTY RECORDE	8/87 1:
and voluntary act and as the free	e and columntary act o	of said corporation	DEPT-01 T#1111 #2706 #	Not RAN 9158 91/2 18 * 87- COUNTY RECORDE	8/87 15
GIVEN under my hand an MY COMMISSION EXP	e and columntary act o	day of	DEPT-01 T#1111 #2706 #	Not RAN 9158 91/2 18 * 87- COUNTY RECORDE	8/87 15
GIVEN under my hand an MY COMMISSION EXP	e and coluntary act o	of said corporation	DEPT-01 T#1111 #2706 #	Not RAN 9158 91/2 18 * 87- COUNTY RECORDE	8/87 1:
GIVEN under my hand an MY COMMISSION EXP	e and coluntary act o	day of	DEPT-01 T#1111 #2706 # COOK J. JAHNS	Not RAN 0158 01/2 B *-B7- COUNTY RECORDE	8/87 1:
GIVEN under my hand an MY COMMISSION EXP	e and coluntary act o	RICHARD	DEPT-01 T#1111 #2706 # COOK J. JAHNS AND LOA: AS.	Not RAN 0158 01/2 B *-B7- COUNTY RECORDE	8/87 1:
GIVEN under my hand an MY COMMISSION EXP	e and coluntary act on the second Notis Seal, this _	RICHARD	DEPT-01 T#1111 #2706 # COOK	Not RAN 0158 01/2 B *-B7- COUNTY RECORDE	8/87 15
GIVEN under my hand an MY COMMISSION EXP	e and coluntary act on the second Notis Seal, this _	RICHARD	DEPT-01 T#1111 #2706 # COOK J. JAHNS AND LOA: AS.	Not RAN 0158 01/2 B *-B7- COUNTY RECORDE	8/87 15
GIVEN under my hand an MY COMMISSION EXP	e and coluntary act on the second Notis Seal, this _	RICHARD	DEPT-01 T#1111 #2706 # COOK J. JAHNS AND LOA: AS.	Not RAN 0158 01/2 B *-B7- COUNTY RECORDE	8/87 1:
GIVEN under my hand an MY COMMISSION EXP	ASARTH APEDERAL	RICHARD	DEPT-01 T#1111 #2706 # COOK J. JAHNS AND LOA: AS.	Not RAN 0158 01/2 B *-B7- COUNTY RECORDE	8/87 1:

-87-056587

