TAX ID # 22-29-4/4-092 FE CAL COPY 279/12

HK0 87057452

LSA # 289/

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Lemont Savings Association, 1151 State Street, Lemont, Illinois 60439 ("Assignor") in consideration of 9300000 dollars paid by the Federal Home Loan Mortgage Corporation, 333 West Wacker Drive Chicago, Illinois 60606 ("Assignee"), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated Sanke of Sanke for Sayle, have and confidence of the form

to LEMONT SAVINGS ASSOCIATION recorded in Recorder's office of Coek County, in the State of Illinois as document number 152450 recorded (ally 30), 19 6; together with all of the Assignor's right, title and interest in and to (a) the note or notes and all accrued interest and other obligations secured there's and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to the Assignee.

75 10 48 NVT 63

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be duly executed by an authorized representative this 10th day of December, 1986.

LEMONT SAVINGS ASSOCIATION

SIGNATURE NAME:

It

CHARLES E. ECK Vice President

SEE LEGAL DESCRIPTION ATTACHED AS A RIPER HERETO:

Lot 108 in Hillview Estates Unit No. 3 being a Subdivision of part of the East 1/2 of the East 1/2 of Section 29, Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

of Lemont Savings Association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as VICE PRESIDENT of Lemont Savings Association, he signed, sealed, and delivered the instrument on behalf of Lemont Savings Association, as his free and voluntary act, and as the free and voluntary act of Lemont Savings Association, for the uses and purposes set forth therein.

Given under my hand and official seal, this 10th day of December, 1986.

(Seal)

Notary Public Or nufe

My commission expires:

September 4, 1989

MARK HINES

This instrument was prepared by:

LEMONT SAVINGS ASSOCIATION

Mail this instrument to:



MARK HINES
LEMONT SAVINGS ASSOCIATION
1151 STATE STREET
LEMONT, ILLINOIS 60439

## UNOFFICIAL COPY

Of County Clark's Office

などのなられ

11 × EI