

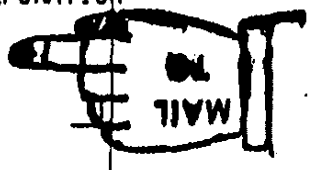
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87057620

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PREPARED BY:
CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 1925
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 200 WEST ADAMS STREET
CITY & STATE: SUITE 1925
CHICAGO, ILLINOIS 60606



DEPT-61 RECORDING \$11.25
T#4444 TRAN 0635 01/09/87 10:53:00
#5633 # D * - 157420
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 27, 1987, executed by
DEBORAH A. MCFARLAND, A SPINSTER AND KENNETH W. MOORE, A BACHELOR
to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **87057619** County Records, State of Illinois described hereinafter as follows:

LOTS 15 AND 16 IN BLOCK IN H.W. ELMOR'S KEDZIE AVENUE RIDGE BEING A SUBDIVISION
OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN
COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-23-227-014 (LOT 15) **A-B-O**
28-23-227-013 (LOT 16) **79**

COMMONLY KNOWN AS: 3416 WEST 163RD STREET MARKHAM, ILLINOIS 60426
87057620

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

On JANUARY 27, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT & SECRETARY**

By: [Signature] **PRESIDENT**
By: [Signature] **SECRETARY**

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

It's: [Signature]
Witness: **11 MAN**

Notary Public Crystal Starks County, IL
My Commission Expires 2-8-88

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5/11/98 5119874

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Property of Cook County Clerk's Office

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