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TALMAN HOME
The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3401 S. Halsted Avenue Chicago, Illinois 60608 (312) 434-3228

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE
Loan No. 180802 - 8

1987 JAN 23 10 44 AM REC'D USE ONLY 87057916

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

VLADIMIR KOYFMAN, AND SOFIA KOYFMAN, HIS WIFE
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **255-407-87** to the premises therein described to-wit:

LQT 10 AND THE EAST HALF OF LOT 11 IN BLOCK 10 OF THE NATIONAL CITY REALTY COMPANY'S SECOND ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

2625 MORSE
CHICAGO, ILLINOIS 60645

A-C-O
TAX # 10-36-224-0101 VOL. 503



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this **24th** day of **MARCH** 19 **86**
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

87057916

Attest: *[Signature]* By: *[Signature]*
LOAN SERVICING OFFICER **LOAN SERVICING OFFICER**



STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4343 N. HARLEM AVE.
MORNINGDALE, ILLINOIS 60634

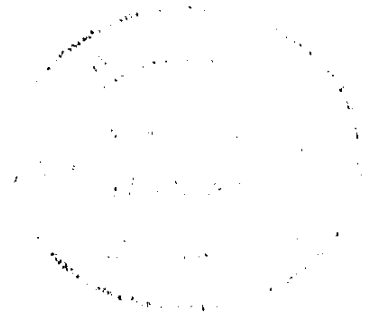
NAME AND ADDRESS
Remitter's Box No. **PO BOX 933 - H**

Mail to:
MR. LOUIS REIFF - ATTY
6933 NORTH KEDZIE AVE.
CHICAGO, ILLINOIS 60645

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office



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FOR DEPOSIT ONLY

COOK COUNTY CLERK'S OFFICE
110 N. WASHINGTON ST.
CHICAGO, ILL. 60602

RECEIVED FOR DEPOSIT