

87058752

ASSIGNMENT OF MORTGAGE

TALMAN # 231250-6
FLEET # 463003-5

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, for consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by MELVIN T. VELLENGA, DIV. NOT REMARR.

UNOFFICIAL COPY

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated NOVEMBER 17, 1986 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 2 IN MARGARET'S SIXTH SUBDIVISION, A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF STATE ROAD OF THE SOUTH 1/4 OF THE NORTH 4/8 OF LOT 7 (EXCEPT THE EAST 311 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-32-224-048 11

COMMONLY KNOWN AS: 5630 WEST 82nd STREET
BURBANK, ILLINOIS 60459

filed Registrar of Titles
which said mortgage is recorded in the office of the Recorder of Deeds Auditor Volume in Book No. at together with the said note of COOK County, in the State of ILLINOIS Page as Document No. 87562525 file Reception or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 19th day of December 19 86

ATTEST

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Nina Rocus
Loan Servicing Officer
Nina Rocus

By *Janet M. Foltman*
its Assistant Vice President
Janet M. Foltman

STATE OF ILLINOIS SS
COUNTY OF COOK

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of December 19 86

THIS INSTRUMENT PREPARED BY:

Debra A. Gray

Eleanor E. Falsetti
Notary Public
Eleanor E. Falsetti

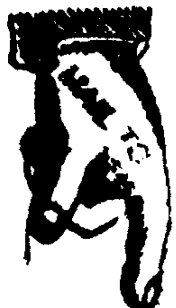
Record
1st

COMMISSION EXPIRATION DATE:

2-18-87

W.P. #13CIID52.4

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87-058752

20 JAN 27 1988

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

11 88

COMMISSION EXPIRES DATE:

