

LOAN NO. 27-001012699

**RELEASE DEED**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 677-6000

87058796

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF MORTGAGE herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WAITER J. CIMURA AND JOSEPHINE M. OHMURA

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF MORTGAGE bearing date the 30TH day of OCTOBER, A.D. 19 84 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\* of records, on page \*\*\* as document No. 27330999, and in book \*\*\* of records, on page \*\*\* as document No. \*\*\* to the premises therein described as follows, to wit:

LOT SEVENTEEN (17) IN PINKERT AND WITTKES RESUBDIVISION OF LOTS TWENTY-FOUR (24) TO TWENTY-SIX (26) BOTH INCLUSIVE IN WAUGH'S SUBDIVISION OF THE EAST HALF (E<sub>1</sub>) OF BLOCK ONE (1) IN STEEL'S SUBDIVISION OF THE SOUTH EAST QUARTER (SE<sub>1</sub>) AND THE EAST HALF (E<sub>1</sub>) OF THE SOUTH WEST QUARTER (SW<sub>1</sub>) OF SECTION TWENTY SIX (26), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

H-B-D  
\*\*\* TAX I.D. NO. 16-26-407-016-0000K \*\*\*  
COMMONLY KNOWN AS 2641 SOUTH SAWYER

ALL COMMISSION FEES PAID

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 12TH day of JANUARY, A.D. 19 87

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

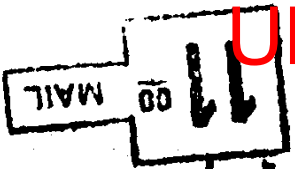
By: *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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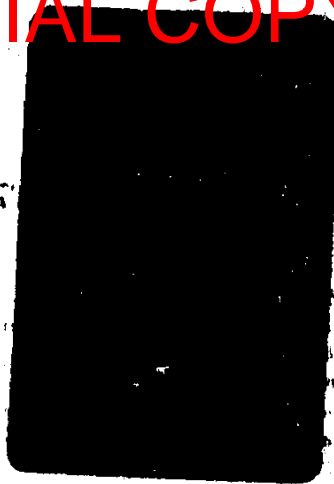
87-658796



**RELEASE DEED  
By Corporation**

Chicago Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

UNOFFICIAL COPY



CITICORPORATIONS

Mail to: *Walter Chmura*  
*2647 So. Sawyer*  
*Chgo. Il. 60623*

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Property of Cook County Clerk

DEPT-01 RECORDING \$11.00  
TRANS TRAN 6017 01/27/87 12:49:00  
#3491 2 0 -07-058796  
FROM COUNTY RECORDER

A Henry Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY, that  
I, STEVEN E. LOWE  
C.G. DEAN, JR.  
Vice President of the  
Outcrop Bank of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Chicago and  
JERRY L. WELDON, ASSISTANT  
Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
The President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation; for the uses and purposes therein set forth; and the said  
JERRY L. WELDON, ASSISTANT  
Secretary did also then and there acknowledge that  
he, as a condition of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and official seal this  
14TH day of JANUARY 1987  
*Steven E. Lowe*  
MY COMMISSION EXPIRES 1/23/89  
Henry Public

STATE OF ILLINOIS  
COOK COUNTY OF

WAS FILED  
WHO OFFERED THE INSTRUMENT  
WILL BE FILED WITH THE INSTRUMENT  
FOR THE PROTECTION OF THE PUBLIC