

UNOFFICIAL COPY

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CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago, 60639

8 7 0 5 8 9 0 0

87058900

RELEASE OF MORTGAGE

Loan No. 1-29640-02

DEPT-91 RECORDING 311.58
T#3333 TRAN 6849 01/29/87 13:57:00
#3748 #A *-87-058900

COOK COUNTY RECORDER
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KYUNG BUM HAN AND MYUNG SOOK HAN, husband and wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26 555 685 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3rd day of January 19 87

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing Instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:

JAY JUNG HEUM KIM
ATTORNEY AT LAW

SUITE 202
3254 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60625
(312) 478-2814

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED 87-058900

MAIL

87058900

1100

REACTOR TO REACTOR
DATE OF REACTOR
REACTOR TO REACTOR

87058900

87058900

Property

87058900

DEED NO. 13-16-110-047 IN 4661 N. MILWAUKEE AVENUE CONDOMINIUM, NEW BURN AS VENDOR
COMMON CONDOMINIUM, BY REASON OF AGREEMENT, AS DELINEATED ON A PORTION OF THE
FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN GOVERN AND CARTERS SUBDIVISION OF THE NORTH HALF OF THE SOUTH
HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER EAST OF MILWAUKEE AVENUE OF
SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 2ND PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS, WHICH SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 2587723 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS
AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND
EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF
CONDOMINIUM, AFORESAID.

THE MORTGAGE IS SUBJECT TO ALL EASEMENTS, EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS
AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE
PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as 4657-59 N. Milwaukee Avenue, Chicago, Illinois.

Permanent Index #13-16-110-047

87058900

Office