RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Loan # U52323 DS M 87059484

KNOW ALI	L MEN BY T	HESE PRESENTS	That the	<u> </u>	
Uptown		s & Loan Associati	on of Chicago		
a corporation of t	United States	America for and in	consideration of the p	avmenroë the indebt	ed-
<b>.</b>	أنأت والمسائعة			(1) (C) (A) (B) (B) (B)	
ness secured by	tnc		naiter mentioned, and	13 Vi	1-2-1-6
	1	sum of one dollar, the re	i		<b>.</b> 4
hereby REMISE.	RELEASE, CONVE	Y and QUIT CLAIM unto.	DUNCAN G. HARRIS	S AND CORNELLA	<u>G.</u>
HARRIS, hi	s wife 1863 N.	Dayton Unit E. Chi	caro. IL 60614	D ADDRESS)	
neirs, legal repre	sentatives and assign:	s, all the right, title, intere	est, claim or demand	whatsoever it may ha	ive
•		Mortgage	earing date the		1.4
	- ;		₹		
Hagase, 1910	and recorded in the	e Recorder's Office ofC			
	n book	of records, on page	R03228799 1	No. 25973746	
o the premises th	herein described, situ	ated in the County of C	Och State	of Illinois.	<b>as</b>
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		ie said ip Uptown Fede		oan Association	of Chic
			On a contract that		
	resents to be signed b		esident, and attested by		— []. 6
ecretary, and its	corporate seal to be l	hereto affixed, this 8th	day of AD	eccurary, 19 0	- 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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with early odd of	* * * * * * * * * * * * * * * * * * * *	Allesi:	elle est	Secretary	•
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This instrument was prepared by 2900 Ogden Avenue, Lisle, IL 60532

(Name)

(Address)

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itle & Trust Company Washington Street IL 60602 SUSAN PRO	the mayined Site is a manufacture of the sent affine of the sent affine of the sent affine of the sent and a sent	renceroning real of the Control of t	delle e e e e e e e e e e e e e e e e e	d (mark mark mark)	Company of the following states of the following state
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AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND LOT 29 IN SUB BLOCK CYE (1) OF BLOCK FIVE (5) IN SHEFFIELD'S ADDITION TO CHICARO, BEING OF THE SOUTHWEST QUARTER OF SECTION 33, CUMNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS QUARTER OF SECTION 31, ALL OF SECTION 32 AND THE WEST HALF A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 29, THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST UNIT NO. E IN 1863-65 SOUTH DAYTON STREET CONDOMINE (6)

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25966693 AND AS DOCUMENT NO. LR 3227664. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION

AS DOCUMENT 2596693 AID FILED AS DOCUMENT LR 3227664. THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE GARAGE E GARAGE DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON Mcaso, 22 60614

## **UNOFFICIAL COPY**

