

Box 156 **UNOFFICIAL COPY** 87059936

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 15TH day of OCTOBER 1986, made and executed by DAVID LUDWIN AND ORYSIA LUDWIN /HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS. DOCUMENT # 27298182 State of in Liber of § RECORDER OF COOK on Page

LOT (6) SIX IN BLOCK (17) SEVENTEEN IN PROSPECT HEIGHTS MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 493.20 FEET OF THE NORTH 353.20 FEET THEREOF) OF SECTION (27) TWENTY SEVEN TOWNSHIP (42) FORTY TWO NORTH, RANGE (11) ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

RECORDED JUNE 14, 1986 AS DOCUMENT 13 821 026, IN COOK COUNTY, ILLINOIS. TAX ID# 03-27-216-005 is fully paid, satisfied and discharged.

Dated this 14TH day of NOVEMBER 19 86 CKA: 203 S. Owen Pl Prospect Hts, IL FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road Farmington Hills, Michigan, 48018

Signed in the presence of: Andrea Hall ANDREA HALL Stephanie Bunn STEPHANIE BUNN

By JANET A. RAY, VICE PRESIDENT By EVELYN C. TATE, ASSOCIATE VICE PRESIDENT

CORPORATE SEAL

STATE OF MICHIGAN County of OAKLAND

On this 14TH day of NOVEMBER 19 86 before me appeared JANET A. RAY and EVELYN C. TATE

to me personally known, who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASSOCIATE VICE PRESIDENT

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and JANET A. RAY

and EVELYN C. TATE acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

Marilyn K. Belcher Notary Public, County,

When recorded return to: 00 11 BIX 156 231/F-1 mail to

Marilyn Simpson Drafted By: MARLYN SIMPSON Fireman's Fund Mortgage Corporation Business Address: 27555 Farmington Road Farmington Hills, MI 48018

D. Ludwin 203 S. Owen Pl Prospect Hts, IL

86-3178 1all

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RECORDS OF THE CLERK OF THE COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19__.

 Clerk of Cook County

85022222

DEPT-01 RECORDING \$13.00
 T#4444 TRAN 0659 01/30/87 09:30:00
 #4081 # D # -37-059934
 COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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