674000-6

RELEASE OF MORTGAGE

Loan No.

FFICIALzGGFY

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

HAROLD W. SUMERDON AND CATHERINE SUMERDON, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registers in the Recorder's Register's office of County, Illinois, as Document No. 19 196 157 to the premises therein Cook described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT NO. 19 196 158

Lot 8 in Block 4 in John J. Rutherford's Fifth Addition to Mont Clare, being a Subdivision of the East half of the West half of the South West Fractional quarter of fraction Section 24, lying South of the Indian Boundary Line in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 12-211-311-028

COMMONLY ZEROWN AS: 3436 North OZODERS ON THOUGH THE THOUGHT OF 193 100 HAISS # 10 # -- 17 -- 185 7 7 -- 185 7 7 -- 185 7 7 -- 185 7 7 -- 185 7 7 -- 185 7 7 -- 185 7 7 -- 185 7 7 85 Illinoisia.25 COOK COUNTY RECURBER

Said association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINGAY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day to person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers for ad corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Box doff Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Sheryl Pelot /

Notary Public

Sheryl Pelot 4242 N Harlem, Chgo Recorder Hox No.

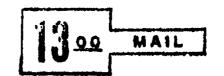
Muil to:

Mr and Mrs Harold Sumerdon

3436 N Ozanam

Chicago IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF LES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



UNOFFICIAL COPY

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RELEASE OF MORTGAGE

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