

UNOFFICIAL COPY

WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Individual)

87059198

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are hereby disclaimed.

COOK COUNTY, ILLINOIS
RECORDED FOR RECORD

COOK
CO. NO. 016

2 - 8505

THE GRANTOR THE CROMWELL PAPER COMPANY JAN 29 PM 3:20

87059198

a corporation created and existing under and by virtue of the laws of
the State of Illinois and duly authorized to transact
business in the State of Illinois, for and in consideration
of the sum of TEN AND NO/100'S

(\$10.00) DOLLARS,

and other good and valuable consideration hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to
SHARON CROWLEY, divorced and not since remarried,
of 4800 W. Fullerton, Chicago, Illinois 60639

(The Above Space For Recorder's Use Only)

11.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JAN 29 1987
REVENUE
DEPT. OF 200.00

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subject only to: Covenants, conditions and restrictions of record; private,
public and utility easements and roads and highways, if any; party wall
rights and agreements, if any; special taxes or assessments for improvements
not yet completed; and general taxes for the year 1986 and subsequent years.

* * * * *
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JAN 29 '87
NO. 11192
999.00

* * * * *
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JAN 29 '87
NO. 11193
02.00

REAL ESTATE TRANSACTION TAX
STAMP JAN 29 87
REVENUE
DEPT. OF 200.00

Permanent Index No: 19-12-100-027-0000

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its President, and attested by its Secretary, this 13th
day of January, 1987.

IMPRESS
CORPORATE SEAL
HERE

The Cromwell Paper Company
(NAME OF CORPORATION)
BY C. D. Jaskowiak PRESIDENT
ATTEST: Carole M. Wittkopp SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that C. D. JASKOWIAK personally known to
me to be the President of the The Cromwell Paper Company

IMPRESS
NOTARIAL SEAL
HERE

corporation, and CAROLE M. WITTKOPP personally known to me to be
the Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
President and Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of January 1987

Commission expires MAY 26 19 88

This instrument was prepared by Cheryl L. Muzik, Mayer, Brown & Platt
231 South LaSalle Street, Chicago, Illinois 60604
(NAME AND ADDRESS)

ADDRESS OF PROPERTY:
4820 South Whipple
Chicago, Illinois 60632

MAIL TO: {
Robert S. Clementi
(Name)
DiMonte & Lizak
(Address)
5201 N. Harlem Avenue
Chicago, Illinois 60656
(City, State and Zip)

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
(Name)
(Address)

OR RECORDER'S OFFICE BOX NO. BOX 831 - HV

7094-541 DF Miller

87059198

UNOFFICIAL COPY

WARRANTY DEED
Corporation to [Redacted]

TO

1911

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



11/13/11

[Faint, mostly illegible text from the reverse side of the document, including what appears to be a deed or contract.]

UNOFFICIAL COPY

EXHIBIT A

THAT PART OF THE NORTH 333 FEET OF THE SOUTH 583 FEET OF THE WEST 999 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING THE RAILROAD RIGHT OF WAY DESCRIBED IN ARTICLE TWO OF A CERTAIN INSTRUMENT KNOWN AS THE PHIPPS DECLARATION BEARING A DATE OF APRIL 24, 1918 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON NOVEMBER 15, 1918 AS DOCUMENT 6421155.

PIN #19-12-100-027-0000

4820 SOUTH WHIPPLE, CHICAGO, ILLINOIS 60604

87059198

Property of Cook County Clerk's Office

