

UNOFFICIAL COPY

87059396

Illinois Deed
Location 30095

87059396

SPECIAL WARRANTY DEED

THIS INDENTURE made the 23rd day of October, 1986, between THE SOUTHLAND CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of Illinois, party of the first part, and JANET L. KEMBLE, an unmarried woman, party of the second part.

WITNESSETH:

THAT the said party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to her heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Schedule A, attached hereto and made a part hereof.

SUBJECT TO current taxes and assessments not yet delinquent and taxes and assessments for subsequent years; covenants, restrictions, reservations, rights, rights-of-way and easements of record; zoning ordinances or statutes and building, use and occupancy restrictions of public record.

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the appurtenances, unto the said party of the second part, her heirs and assigns forever.

This instrument was prepared by:

J. Donald Stevenson, Jr., Attorney
The Southland Corporation
Post Office Box 719
Dallas, Texas 75221

123850
5087
60987
COOK CO. ILL. 013

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JAN 28 '87
PH. 11452

90.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JAN 28 '87
PH. 10667

90.00

01865

87059396

UNOFFICIAL COPY

07059396

Location 30095

AND THE SAID PARTY of the first part, for itself and its successors, does covenant, promise and agree, to and with the said party of the second part, her heirs and assigns, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as may otherwise be herein recited, and that it WILL SPECIALLY WARRANT AND FOREVER DEFEND the said premises against all persons lawfully claiming or to claim the same by, through or under it, but not otherwise.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, on this 30th day of October, 1986.

ATTEST:

By David L. Brink
Assistant Secretary

THE SOUTHLAND CORPORATION

By John H. Rodgers
Vice President

STATE OF TEXAS
COUNTY OF DALLAS

87059396

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that John H. Rodgers known to me to be the Vice President of the corporation, and David L. Brink known to me to be the Assistant Secretary of said corporation, and known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of October, 1986.

Nancy Pourciau
Notary Public

(SEAL)
My Commission Expires: _____

NANCY POURCIAU, Notary Public
in and for the State of Texas
My Commission Expires 10/17/83



UNOFFICIAL COPY

AND THE SAID PARTY of the first part, for itself and the
subscribers, does hereby certify and attest to and with the
said party of the first part, and before and among, that it
has not done or caused to be done anything whereby the said
partners have been deprived of any part of the interest
or control existing in the said party of the first part
and that it will not do so in the future and will defend the said
partners against all persons claiming to be the owners of the same by
force of law or otherwise.

IN WITNESS WHEREOF, the party of the first part has
caused its corporate seal to be hereunto affixed and signed
its name to be hereunto written and attested by its Vice President
and Secretary of the said party of the first part.

THE SOUTHWESTERN COMPANY
[Signature]
Vice President

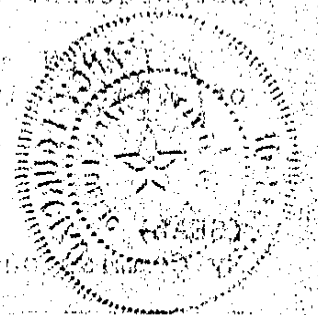
ATTEST:
[Signature]
Assistant Secretary

RECORDED

STATE OF TEXAS
COUNTY OF DALLAS

The undersigned, who are the directors of the said party of the first part, do hereby certify that they are not aware of any person or persons who are claiming to be the owners of the said party of the first part and who are not named in the foregoing instrument and that they do not know of any person or persons who are claiming to be the owners of the said party of the first part and who are not named in the foregoing instrument and that they do not know of any person or persons who are claiming to be the owners of the said party of the first part and who are not named in the foregoing instrument.

In testimony whereof, the party of the first part has caused this instrument to be signed and attested as above and its corporate seal to be hereunto affixed and signed its name to be hereunto written and attested by its Vice President and Secretary of the said party of the first part.



[Faint text and signature area]

UNOFFICIAL COPY

8 7 0 5 9 3 9 6

Location No. 30095

EXHIBIT A

Lots One (1), Two (2), Three (3), Four (4), Five (5) and the East fifteen (E. 15) feet of Lot Six (6) in Block One (1), in Mary G. Van Horne's Addition to Morton Park, a subdivision of the Northwest quarter (N.W. 1/4) of the West one-half (W. 1/2) of the Northeast quarter (N.E. 1/4) of Section Twenty-eight (28) Township Thirty-nine (39), North, Range Thirteen (13), East of the Third (3rd) Principal Meridian, commonly known as 5101-3-5-7 West Cermak Road, Cicero, Illinois, said property lying situate in Cook County, Illinois.

Being and intended to be all of the same property conveyed to The Southland Corporation by deed dated October 31, 1984, recorded December 12, 1984, as Document No. 27380827, in the Deed Records of Cook County, Illinois.

A.A.O.
10-28-84-207-033 all

DEPT-01 RECORDING \$12.25
TR3333 TRAN 6920 01/29/87 15:25:00
#3931 # A * 87-059396
COOK COUNTY RECORDER

87059396

-87-059396

1225

UNOFFICIAL COPY

Location No. 10000

EXHIBIT A

One (1), Two (2), Three (3), Four (4), Five (5) and six (6) feet (ft.) in thickness (thick) in block (bl.) in Van Horna (Van Horna) block (bl.) in the Northwest quarter (NW 1/4) of the west one-half (W 1/2) of the Northeast quarter (NE 1/4) of section Twenty-eight (28) Township 15 North, Range 10 West (T15N, R10W), in the East of the Third Principal Meridian (T31P), and a small portion of the West one-half (W 1/2) of the Northwest quarter (NW 1/4) of the West one-half (W 1/2) of the Northeast quarter (NE 1/4) of section Twenty-eight (28) Township 15 North, Range 10 West (T15N, R10W), in the East of the Third Principal Meridian (T31P), and a small portion of the West one-half (W 1/2) of the Northwest quarter (NW 1/4) of the West one-half (W 1/2) of the Northeast quarter (NE 1/4) of section Twenty-eight (28) Township 15 North, Range 10 West (T15N, R10W), in the East of the Third Principal Meridian (T31P).

Being and intended to be used as a permanent and guided the southeast corner of the land described herein, and the recorded deed of the land described herein, in the West one-half (W 1/2) of the Northwest quarter (NW 1/4) of the West one-half (W 1/2) of the Northeast quarter (NE 1/4) of section Twenty-eight (28) Township 15 North, Range 10 West (T15N, R10W), in the East of the Third Principal Meridian (T31P).

Witness my hand and seal this 23rd day of February, 1900.

Property of Cook County Clerk's Office

91-000000

000000000