

UNOFFICIAL COPY

PREPARED BY

KATHLEEN A. VANDER JACK

BOOK 87060540
FILED FOR RECORDING

87060540
0540

1987 JAN 30 PM 12:39

87060540

AND WHEN RECORDED MAIL TO

NAME: BELL MORTGAGE COMPANY, INC.
ADDRESS: 9730 SOUTH WESTERN AVENUE
CITY & STATE: EVERGREEN PARK, ILLINOIS 60642

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC. 601 Cleveland Street Clearwater, FL 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 1987, executed by

JOEL C. SPRUIELL MARRIED TO VICKY V. SPRUIELL AND JOHN C. SPRUIELL, A BACHELOR

to BELL MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9730 SOUTH WESTERN AVENUE EVERGREEN PARK, ILLINOIS 60642 and recorded in Book/Volume No. page(s), as Document

No. 87050539 COOK County Records, State of Illinois described hereinafter as follows:

LOT 13 IN BLOCK 11 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH EAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5730 South Paulina Street Chicago, Illinois 60636

PERM. TAX #20-18-221-036-0000

BBOJ

1100

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

JANUARY 23, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN A. VANDER JACK to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public L. Anderson
COOK County, IL
My Commission Expires JULY 6, 1988

By: BELL MORTGAGE COMPANY, INC.

By: Kathleen A. Vander Jack
KATHLEEN A. VANDER JACK
It's: ASSISTANT SECRETARY

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

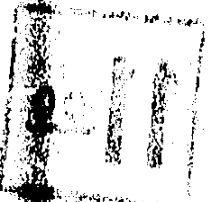
70-65-731

515119

87060540

UNOFFICIAL COPY

Property of Cook County Clerk's Office



STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE, January 10, 1900.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN ANSWER TO A RESOLUTION PASSED BY THE SENATE, APRIL 10, 1899.

ALBION S. HARRIS, COMMISSIONER.

CHICAGO: THE STATE PRINTING OFFICE, 1899.