INOFFICI*A* SOUND ADOL

KATHLEEN A. VANDER JACK

1987 JAN 30 PH 12: 39

8706054n

of JIAM DECRESSE MAIL TO

ق

Ó

BELL MORTGAGE COMPANY, INC. 9730 SOUTH WESTERN AVENUE EVERGREEN PARK, ILLINOIS 60642

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC. 601 Cleveland Street Clearwater, FL 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 1987 . executed by

JOEL C. SPRUIELL MARRIED TO VICKY V. SPRUIELL AND

JOHN C. SPRUIELL, A BACHLLOR

BELL MORTGAGE COMPANY INC. a corporation organized under the laws of

THE STATE OF ILLINOIS

and who's principal

place of business is 9730 SOUTH WESTERN AVENUE EVERGREEN PARK, ILLINOIS 60642 and recorded in Book/Volume No.

, páge (s)

as Document

No.

87050539

County Records, State of Illinois described hereinafter as follows: COOK

LOT 13 IN BLOCK II IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH RAST 1/4 THEREOF, IN COOK

COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5730 South Paulina Street

Chicago, Illinois 60636

PERM. TAX #20-18-221-036-0000

C/0/4's TOGETHER with the note or notes therein described or referred to, the money dur, and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morteses.

STATE OF ILLINOIS COUNTY OF COOK

_____ JANUARY 23, 1987

before me,

By: BELL MORTGAGE COMPANY, INC.

the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN A. VANDER JACK to me personally known, who, being duly sworn by me, did say that he the he the ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to h's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lastine.

County, IL

My Commission Expires_

JULY 6, 1988

ByF	achleen	A. Van	ide Jack
	KATHLEEN	A. VANDER	JACK//
t's:	ASSISTANT	SECRETARY	Y V

<u>Witness:</u>	ر کے بیادی کنند ،	 	 _

[THIS GREA FOR OFFICIAL NOTABLES PEAL]

DPS 07A

or coso UNOFFICIAL COPY

		Trible 25 cc 8	1.00	4	11 k # \$ \$ \$ 9	پريش
•	40.4					
; .			el al	William Se		
4 48 /.	1.14	H. H. W. S.			"罐工"。安辖	
					A STATE OF THE STA	•
\$. 5 *	S 4 (53)	144 142				
	11.5 218 6	di Baratat	And the	S. 1876	e a rese	
g. /	1845 1 55		gerania 📏		5.4 1789	1.7

n vita a la bro estada en la calcada de la calcada de la composito de la composito de la composito de la compo La calcada de la compositorio de la calcada de la calcada de la compositorio de la compositorio de la composit all the report in his constant and and course as as a contract Kear between the ALL かか include 和語解解(CE) 11111 CTO # 🏥 ्र र भाग्य अस्ट was a company of the second of the sound

and progress of the second of the second 95050539 (4) และเปลี่ยวของรถ์ โรรดับราชประจาส

· [3] · [4] · [48] [44] · [48] · [48] · [48] · [48] 数据的数据的。2010.00

PRY CALL YAT A PARTY

now of the rule grown of the british and the control of the state of the said the con with a thirty of the party of an increase of the state of the

Company Water .

STATE OF HARRISE ALVA OF

The second of th The second section of the second sections of the second se of the contract of the proof the proof the contract of the con at the companion of the property and the and the first the second consistency of the first than the consistence The Constitution of the Control of t it on the gent ten of an invasional and the day of an area of the look afternessees base to brown

Notary Padin

My Common on Laptin