

7060156

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Form MP-10
Revised 8/88

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM 7060156 198.6 SERIES A ASSIGNMENT OF MORTGAGE

6112191471

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JANUARY 29, 1987, made by DANIEL J. SCHICK, a bachelor AND DIANE L. PETKUS, a spinster to Assignor in the principal sum of SEVENTY FIVE THOUSAND TWO HUNDRED AND (\$ 75,200.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on JAN 30, 19 87, as Document No. 87060155 on real estate legally described as follows:
SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF

Dollars NO. 100

LEGAL RIDER

UNIT 1-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF RIDGEFIELD LANE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86-244522 AND AS AMENDED FROM TIME TO TIME IN PART OF LOT 13 IN LEMKE FARMS SUBDIVISION NUMBER 1 IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 03-15-210-026
COMMON ADDRESS: 907 S. RIDGEFIELD LANE, WHEELING, ILLINOIS 60090

87060156

ATTEST:

(SEAL)
By: Robert J. Kucera

Title: ASSISTANT SECRETARY
STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, PATRICIA C. WHITE, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN J. SWIESS and ROBERT J. KUCERA, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 29TH day of JANUARY, 19 87

Patricia C. White
Notary Public

1125
87060156

(SEAL)

Brookfield Federal Bank
9009 Ogden Ave
Brookfield, Ill
60513

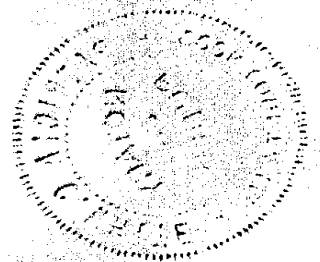
My Commission Expires NOVEMBER 26, 1988
This instrument was prepared by: JOHN J. SWIESS
9009 OGDEN AVENUE
BROOKFIELD, ILLINOIS 60513

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My Commission Expires NOVEMBER 26, 1988
JOHN J. SWISS
9009 OGDEN AVENUE
CHICAGO, ILLINOIS 60613

60513
Blk of 16, I 11
9009 Ogden Ave
Blk of 16 Federal Bank

87060156

Notary Public

John J. Swiss

Given under my hand and notarial seal this 29TH day of JANUARY, 19 87
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said CORPORATION
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
certify that JOHN J. SWISS and ROBERT J. KUCERA who are
I, PATRICIA C. WHITE a Notary Public in and for the County and State aforesaid, do hereby

COOK COUNTY RECORDER
#4101 # 24 * 87-060156
#43333 RM 17008 01/30/87 09:29:00
DEPT-01 RECORDING \$11.25

COUNTY OF COOK)
STATE OF ILLINOIS)
Title: ASSISTANT SECRETARY)
By: *Robert J. Kucera*)
ATTEST: (SEAL)

By: *Robert J. Kucera*
Title: VICE PRESIDENT

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day of JANUARY, 19 87

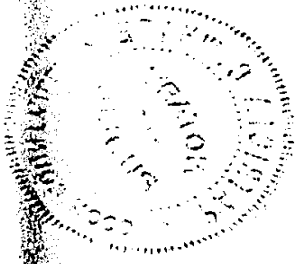
PERMANENT TAX NUMBER: 03-15-210-026
COMMON ADDRESS: 907 S. RIDGFIELD LANE, WHEELING, ILLINOIS 60090

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM
Form MP-10 Revised 6/86

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