COUNTY DEPARTMENT - CHANCERY DIVISION

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

87061419

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS,

٧3.

Plaintiff

Sheriff's No. 49229

|   | Case No. 86 Ch 197   |
|---|--|
| JOHN STANTON and CHRISTINE STANTON, his wife, et al.,   |  |
| 1120 112207 00 0017   |  |
| Defendants  |  |
| CERTIFICAT  | E OF SALE  |
| The undersigned as Sheriff of Cook County,  | Illinois, in accordance with the terms of the judgmen  |
| entered in the above cause, offered at public sale the real   | estate and brentises nerematter described to the nights  |
| bidder, on the 30th day of Se   | otember 19 86 in Room 704  |
| Richard J. Daley Center, Chicago, Cook County, Illinois said judgment and by law.                           | s. Said sale was held pursuant to notice as required by  |
|   |  |
| I first offered said real estate for sale separate having received no bid therefor, I thereupon offered the | ely; and then in combinations less than the whole; and<br>e-entire real estate and premises hereafter described en |
|   |  |
| masse; whereupon, Talman Home Federal Savi  | ngs and Loan Association of Illinois   |
| FORTY FIVE TH   | CUSAND SEVEN HUNDRED SIXTY-  |
| offered and bid therefor the sum of NINE and 88/1   | 00 Dollars   |
| offered and bid therefor the sum of   | Dollars  |
| AE 760 99   |  |
| (S 45,769.88 ). This being the highest  | and best bid at said sale, I thereupon struck off and sold   |
| the whole of said property to said bidder for said money.   | C  |
| Said real estate and premises are situated in Cook  |  |
| SEE LEGAL DESCRIPTION ATTACHED H  | ERETO AND COMMODILE TO BE THE TASE.  |
| 1438 North Lawler, Chicago, IL 6  |  |
| 1436 NOICH Dawler, Chicago, 15 C  |  |
| PROPERTY INDEX NUMBERS  | $O_{\mathcal{L}}$  |
| THE REAL PROPERTY.  | JAN 12 1207  |
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| A SA BLK PCL UK   | ITJ SALES AND EXCICE   |
| A SA BLK PCL UN   | SALES AND EXCISE THE LEGAL   |
|   | PEVE   |

Unless said real estate and premises are redeemed in the manner and within the time provided by law, tien the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said

 upon presentation of this certificate feal estate and premises on to Thoundersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Vitness my hand and seal, in duplicate, at Chicago, Illinois, this date: .

Prepared By:

GOMBERG AND SHARFMAN, LTD. 175 West Jackson Boulevard

Suite 2140

Chicago, Illinois 60604

(312) 922-6194

Attorneys' Number: 90334

RICHARD J. ELROD

Sheriff of Cook County, Illinois

Deputy Sheriff

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#### LEGAL DESCRIPTION

Lot 47 in Bessey and Nelson's Subdivision of the South East 1/4 of the North West 1/4 of the North East 1/4 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. AGO 16-04-208-026-20 16-04-208-026-000

Commonly known is:

THIT-91 RECORDING
THEST, TRAN 1222
#4655 # A #TOOK COUNTY S THUSSO TRAN 7222 91/30/87 19-07:90 \*-87-061419 COOK COUNTY RECORDER



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