

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

NO. 371  
February, 1975

6 1 4 4 0

## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**Barge Terminal Trucking, Inc.**

does hereby acknowledge satisfaction or release of the claim for lien against **Warfield Roofing Company and LaSalle Partners, Incorporated**

87061440

Above Space For Recorder's Use Only.

for Two Thousand Seven Hundred Eleven and 39/100 (\$2711.39)

Dollars, on the following described property, to-wit:

The North 125 feet of the West 644 feet of the North 1/2 of the East 1/2 Southwest 1/4 of Section 9-41-13 Skokie Rapid Transit Park Second Addition, a subdivision of that part of the Northeast 1/4 of the Southwest 1/4 (except the South 40 feet of the North 70 feet) of fractional Sec. 9-41-13 lying West of the westerly line of the right of way of the C. & N. W. Railway. Recorded June 15, 1927, Doc. 9685708. All of the Sub. vacated. Recorded January 15, 1951,

Doc. 14991875, which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86421334

Permanent Real Estate Index Number(s): 10-09-304-024, 020; 10-09-312-010, 014, 004, 012

Address(es) of property: 5401 Old Orchard Road, Skokie, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of December 1986

Barge Terminal Trucking, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Mike Adams, President

ATTEST:

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

James D. Jacobson, Griffith & Jacobson, 55 W. Monroe

This instrument was prepared by Street, #3550, Chicago, IL 60603

(Name and Address)

87061440

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

08-1-1987

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Wanda Wilson, a notary public in and for the country in the state aforesaid, do hereby certify that Mike Adams, president of Barge Terminal Trucking, Inc. corporation, and

\_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as their own free and voluntary act and as the

free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said

Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the

uses and purposes therein set forth.

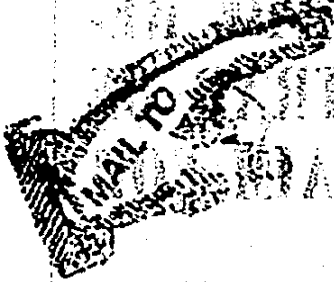
GIVEN under my hand and official seal this 18th day of December, 79 86

*Wanda Wilson*  
Wanda Wilson  
NOTARY PUBLIC

RETURN TO

INSULATED PAUL COMPANY  
421 No PAULINA ST.  
CHICAGO, IL 60622

87061440



08-1-1987 87061440

Property of Office

DEPT-92 FILING \$6.25  
#4560 # A \* 87-061440  
COOK COUNTY RECORDER