UNOFFICIAL COPY

TALMANHOME

(Almay Judnic Fective) Savings ENG EDAS Associators di 3525 Saudi Retire Aemies, Chicago, Minus CO(25 (172) 434-2122 -

RELEASE OF MORTGAGE

Loan No. 159462-1

87061169

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Conyey, Replease and Quit-Claim unto James J. Cowell and Barbara A. Cowell, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 18 971 9660 the premises therein described to-wit:

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

DEPT-01 RECORDING \$13.25 TH3333 TRAN 7174 01/30/67 13:18:00 \$4457 # A *-87-961169

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

3853 F Kilbourn Chicago II. 60630

13 22 109 002 0000 TP

DAO



Said As oriation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in increast to the original mortgagee.

IN TESTIMONY VINEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8 day of Jan , 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly auti orized officers of The Talman Home Federal Savings and Loan Association of Illineis and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized only at sof said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by are Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICIAL STAL"

Notary Public, State of Ulinois My Commission Expires 0/20/98

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue Norridge, Illinois 60634

Recorder's Bea No. _____

Mail to:

James J Cowell 3853 N Kilbourn Chicago Il. 60630 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PORCH MOMORO LIVING

1300 M

MAIL

87061169

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BY STATUTE MOI REQUIRED legal description

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