

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office 3321 South Western Avenue, Chicago, Illinois 60621 (312) 434-2122

RELEASE OF MORTGAGE

Loan No. 159462-1

87061169

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto James J. Cowell and Barbara A. Cowell, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 18 971 9660 the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING \$13.25 TR3333 TRAN 7174 01/30/87 13:18:00 #9457 # A \*87-061169 COOK COUNTY RECORDER

Property Address: 3853 N Kilbourn Chicago IL 60630 Permanent Index Number: 13 22 109 002 000077



D A O

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8 day of Jan, 1987

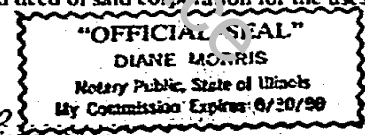
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Bk. No. \_\_\_\_\_

Mail to: \_\_\_\_\_

James J Cowell 3853 N Kilbourn Chicago IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87061169

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13.00 MAIL

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PLAN 460

THE WORKING OF DEED OF  
OF THE IN THE OFFICE  
OF THE REGISTER OF DEEDS  
BEING THE REGISTER OF DEEDS  
FOR THE PROTECTION OF THE

patrons

THIS INSTRUMENT HAS BEEN RECORDED IN THE REGISTER OF DEEDS FOR THE PROTECTION OF THE PATRONS OF THE REGISTER OF DEEDS

RECORDED IN THE REGISTER OF DEEDS FOR THE PROTECTION OF THE PATRONS OF THE REGISTER OF DEEDS

Property of Cook County Clerk's Office



THE REGISTER OF DEEDS FOR THE PROTECTION OF THE PATRONS OF THE REGISTER OF DEEDS

BY CIVIL  
NOT RECORDED  
REGVT DEEDS

SEC 22-40-B

SUB IN THE NW 4

LOT 14 IN BLOCK 3 IN GRAYLAND