## FOR THE PROTECTION OF THE **BE FILED WI** ITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RUST WAS FILED.

87061229

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The City of Chicago, Department of Housing	
318 South Michigan Wenue, Chicago, Illinois 60604	
of the County of and State of for and in consideration of one dollar, and for	
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,	
release, convey and quit-claim unto Mollea Harris, divorced and not since remarried	<b>3</b> 2
5227 South Carpenter Avenue, Chicago, Illinois 60609	<b>\\div}</b>
heirs, legal representatives and assigns, all the reat, title, interest, claim, or demand whatsoever they	87081000
may have acquired in, through, or by a certain Junior Yes, bearing date the 13th day of November ,	3
19_81, and recorded in the Recorder's Office ofCork County, in the State of in Book	
of page as Document Number _2068145, to the premises therein described,	
situated in the County of <u>Cook</u> State of <u>Illinois</u> as follows, to wit: Lot 39 and the North 2 feet 9 inches of Lot 38 in Block 8 in Dexter Park Sub-livision, a resubdivision of part of Hinckley's Subdivission of the North West Quarter of the South East Quarter of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinoi together with all the appurtenances and privileges thereunto belonging or apper claims. G G O 41	is.
Permanent Real Estate Index Number(s): 20 - 09-411-010-0000 76	
Address(es) of premises: 5227 South Carpenter Avenue, Chicago, Illinois 60609	
WITNESS my hand and scal this 20th day of November, 19	
mushed frame (SEAL)	
Michael Cunninghaz  Director of than Processing	
STATE OFIllinois)	
STATE OF THE STATE	
COUNTY OF	
I. Mary Etta Harris	
a notary public in and for the said County, in the State aforestid, DO HEREBY CERTIFY that	
Michael Cunningham, Director of Loan Processing	
City of Chicago, Department of Housing	
personally known to me to be the same person whose name <u>i.s.</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that be	
signed, scaled and delivered the said instrument as <u>his</u> free and voluntary act, for the	
uses and purposes therein set forth.	
Given under my hand and official scal, this 20th day of Novamber 19 56  Mary Etta Harris Notary Public	
Commission espires 3-13-90	

GEORGE E. COLE®

87061229

822230CH

RELEASE DEED

1531 # A \* BT

