

AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY #700
PALATINE, ILLINOIS

UNOFFICIAL COPY

DTC 1168

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AND WHEN RECORDED MAIL TO
NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE Lisle, IL 60532

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0005 02/02/87 09:37:00
#0056 # D * -37-0 87062471
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

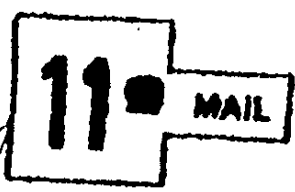
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 9, 1987, executed by
DONALD E. HAUSCHILD, A married person, married to Dolores J. Hauschild.

to AMERICAN HOME FINANCE, INC.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 1250 WEST NORTHWEST HIGHWAY #700, PALATINE
and recorded in Book/Volume No. , page (s) , as Document
No. County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN BLOCK 4 OF MOON LAKE TRAILS, UNIT 4, A SUBDIVISION OF PARTS
OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST
1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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TAX I.D. NO. # 07-08-303-031

COMMONLY KNOWN AS: 1897 BROOKSIDE LANE HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME FINANCE, INC.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On JANUARY 9, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared John M. Ratkovich
to me personally known, who, being duly sworn by me, did
say that he/she is the President

By: John M. Ratkovich

By: JOHN M. RATKOVICH

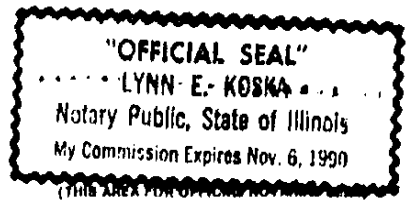
It's: PRESIDENT

Witness: P. Allward

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Lynn E. Koska

My Commission Expires November 6, 1990 County, Dupage



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Property of Cook County Clerk's Office

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