

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

87062556

American Savings and Loan Association, formerly known as State Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY a corporation existing under the laws of the State of California Loan No. 09603465/167-1003046

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES J. BUTZEN AND LYNN M. BUTZEN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of March, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 26557267, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____ to the premises therein described, as follows, to-wit:

LOT 17 (EXCEPT THE WEST 14 FEET THEREOF) ALL OF LOT 18 AND THE WEST 7 FEET OF LOT 19 IN BLOCK 1 IN KIMSEY'S CANFIELD ROAD SUBDIVISION, A SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-01-317-072

All 7806 Burr Mann Chgo
E-L-8

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

6th day of January, A.D. 1987

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of SUNKIST SERVICE COMPANY

Sheila Brown
Sheila Brown, Assistant Secretary

Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN, Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of January, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY: Angelia Giurato/Beneficiary & Demands

Margaret Luchini
Margaret Luchini, Notary Public

Angelia Giurato



UNOFFICIAL COPY

MAIL TO



James J. Butzen
7804 W. Brynmawr
Chicago, IL 60631

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#444 TRAN 0009 42/02/87 10:25:00
#9141 # D *—BY—0002556
COOK COUNTY RECORDER

87062556

87062556

