

RELEASED
ILLINOIS

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All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$11.25
T#4444 TRAN 0009 02/02/87 10:43:00
#0200 # ID *---137---0 6.2.6 1.55
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Suburban Coastal Corp. N.K.A. Anchor Mortgage Services, Inc.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Greg Hudson and Janice Hudson, Husband and Wife

(NAME AND ADDRESS)
730 Candleridge Court Unit D1 Bartlett IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage bearing date the 31st day of January 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 26496135, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHMENT on reverse side

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS es hand s and seal ed this 9th day of January, 19 87

George F. LaBuda: Vice President (SEAL)
Robert B. Rosenberg: Assistant Vice President (SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.



I, Patricia A. McHale a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George F. LaBuda Robert B. Rosenberg

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of January, 19 87

Patricia A. McHale
Notary Public

Commission expires _____ My Commission Expires May 13, 1987

This instrument was prepared by Anchor Mortgage Services, Inc. 1008 E. Rand Rd. Mt. Prospect IL
Michelle Wagner (NAME AND ADDRESS)

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UNIT 7-D-1 IN HEARTWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTWOOD FARMS SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26083807 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

5/9/2018

06-35-400-069-1023
738 Cambridge Bartlett

[Large diagonal watermark: Cook County Clerk's Office]

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Earl Roloff
1300 Greenbrook Blvd
Hanover Park, IL
60103

