

KNOW ALL MEN BY THESE PRESENTS.

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RECORDED

RECORDED

87062636

THAT THE FIRST COMMERCIAL BANK 6945 N. Clark St.
Chicago, Illinois 60626

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Santos De Jesus and Carmen De Jesus, his wife
(NAME AND ADDRESS)
1442 N. Harding Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Trust Deed, bearing date the 27th day of June, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of Records page _____ as Document Number 26720557, to the premises therein described, situated in the County of Cook, State of

Illinois, as follows, to wit:

****Lot 55 in Block 2 in Hosmer and Mackey's subdivision of Blocks 1 to 6 Both inclusive and Blocks 12 to 16, both inclusive, in Freer's Subdivision of the West 1/2 of the North West 1/2 of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.****

PIN: 16-02-108-0240

ADDRESS 1442 N. HARDING, CHICAGO

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 6th day of January, 1987.

THE FIRST COMMERCIAL BANK

Joseph G. Kozderka (SEAL)
JOSEPH G. KOZDERKA, VICE PRESIDENT
Gregory D. Salm (SEAL)
GREGORY D. SALM, VICE PRESIDENT & CASHIER

STATE OF ILLINOIS
COUNTY OF COOK

I, BARBARA MARTIN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH G. KOZDERKA, VICE PRESIDENT and GREGORY D. SALM, VICE PRESIDENT & CASHIER personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 6th day of January, 1987

Barbara Martin
Notary Public

My Commission Expires Oct. 7, 1988
Commission expires _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Kendra Lorenz 6945 N. Clark St.
(Name) (Address)

Box 116

UNOFFICIAL COPY

RELEASE DEED

MPPS#210 310-8644

TO

DEPT-01
 TRAN 0003 02/02/87 09:12:00
 \$11.00
 COOK COUNTY RECORDER
 *87-062636

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87-062636

11.00