

UNOFFICIAL COPY

PREPARED BY:

PAMELA MC ELROY
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616
AND WHEN RECORDED MAIL TO

8 7 0 6 2 6 4 2

87062642

NAME 1ST STANDARD MORTGAGE
ADDRESS CORPORATION
CITY & STATE 2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

DEPT-01 \$11.25
T#0002 TRAN 0003 02/02/87 09:13:00
#0007 + C *-87-062642
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NUMERICA FINANCIAL SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 23, 1987

, executed by

LOUIS D. GALASSO AND KIMBERLY GALASSO, HUSBAND AND WIFE

to 1ST STANDARD MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No.

, page (s)

, as Document

No. 87-062641, COOK

County Records, State of Illinois described hereinafter as follows:

LOT 2 IN JARAGOSKY'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

19-31-211-079

COMMONLY KNOWN AS 8211 SOUTH NORMANDY
BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 23, 1987

before me,

the undersigned, a Notary Public in and for the said County
and State, personally appeared SHERMAN THREATT

to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

My Commission Expires

1ST STANDARD MORTGAGE
CORPORATION

By:

By:

It's: PRESIDENT

Witness:

UNOFFICIAL COPY

87062042

DEPT-01
140002 TRAN 0003 05102187 04:17:00
40002 5 C * 87-083843
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87-083841

87062042

87062042

87-083843