

ASSIGNMENT OF MORTGAGE

87062757

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, OXFORD Finance Company (the "Assignee") 6701 N. Broad, Philadelphia, PA. 19126 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated October 28th, 1986, from Felix Martinez Sr. and Felix Martinez Jr. to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86540729 in book _____ of _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 22nd day of December, 1986.

APEX NATIONAL MORTGAGE CORP.

By: [Signature] (SEAL)
Edward Sickles

Title: President

ACKNOWLEDGEMENT

State of PA)
) SS
County of Bucks)

The foregoing instrument was acknowledged before me this 22nd day of December, 1986, by Edward Sickles, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.

[Signature]
Notary Public

My Commission Expires
THOMAS E. BYRNESMAN, SR.
Notary Public, Middletown Twp., Bucks Co.
My Commission Expires Aug. 11, 1990

THIS INSTRUMENT PREPARED BY:
Solomon, Rosenfeld, Elliott & Stiefel, Ltd.
30 North LaSalle Street, Suite 2700
Chicago, Illinois 60602



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"EXHIBIT"

LOT 123 IN CYRUS H. MCCORMICK ESTATES SUBDIVISION OF BLOCK 11 IN
S. J. WALKER SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 25,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

A.F.O.
16-25-219-026
2459 SOUTH WASHINGTON AVE.
CHICAGO, IL. 60608

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DEPT-91 RECORDING \$11.25
143333 TRAN: 0028 02/02/87 09:37:00
#0045 #91 *-87-062757
COOK COUNTY RECORDER

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11.25