

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by _____

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of _____

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit: _____ DOLLARS (\$ _____)

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this _____

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY _____ ITS Vice President

ATTEST: (SEAL)

COOK COUNTY, ILLINOIS FILED FOR RECORD

ITS Real Estate Officer

1987 FEB -2 AM 9:39

87062019

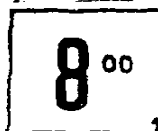
87062019

STATE OF ILLINOIS)ss COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act, and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by: Name: Shirley A. Senese Address: 231 S. LaSalle Street Chicago, Illinois 60693



Shirley A. Senese NOTARY PUBLIC - My commission expires: 1/22/89 (SEAL)

Mail to: Box 333 Sales Department

UNOFFICIAL COPY

07-24-303-017-1395

61029028

826 828 42

Property of Cook County

(Said matter affects this and other property)

Mortgagee also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

Said grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate by the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

Permanent tax numbers:

07-24-303-003
07-25-101-005
07-25-101-006

recorded as document No. 22,925,374 and set forth in amendments thereto recorded as document numbers 22,911,531 22,939,426 22,969,592 22,056,566 23,129,132, 23,188,446 22,925,374, 162 and 23,317,082. 23,483,798, 23,418,882, 23,640,380, 23,671,415, 23,713,544, 23,766,572, 23,587,318.

A perpetual and exclusive easement in and to Garage Unit Number C2436-RD1 as delineated on survey attached as Exhibit "A" to Declaration of Condominium recorded as document No. 22,925,374 and set forth in amendments thereto recorded as document numbers 22,911,531 22,939,426 22,969,592 22,056,566 23,129,132, 23,188,446 22,925,374, 162 and 23,317,082. 23,483,798, 23,418,882, 23,640,380, 23,671,415, 23,713,544, 23,766,572, 23,587,318.

Parcel 2:

which survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as trustee under trust agreement dated April 21, 1976 and known as trust number 20534 recorded in the Office of the Recorder of Cook County, Illinois as document number 22,925,374; together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended declarations are filed of record. In the percentages set forth in such amended declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration as though conveyed hereby.

Parcel 1:

Unit Number 3636-RD1, as delineated on a survey of a parcel of land being a part of the Southeast 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, and the Northwest 1/4 of the Third Principal Meridian (hereinafter referred to as "Development Parcel 1")

EXECUTED BY _____
 January 23, 1979
 A PART OF THAT CERTAIN MORTGAGE DATED
 RIDER ATTACHED TO AND EXPRESSLY MADE