

UNOFFICIAL COPY

87063497

TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 6801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3329

RELEASE OF MORTGAGE

Loan No. 617280-6

THE ABOVE SPACE FOR RECORDERS USE ONLY **87063497**

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ralph K. Larson and Catherine Larson, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20 871 791 to the premises therein described to-wit:

LOTS 85, 86 & 87 IN CAROLINE FIENE'S SUB BEING A SUB OF THE E 1/8 ACRES OF THE NORTH 30.1 ACRES OF THE E 1/2 OF THE NE 1/4 OF SEC 31, T42N, R11, E OF THE 3RD P.M., (EX THE E 805.9 FT OF N 405 FT OF SD NE 1/4 OF SEC 31) IN COOK CO., ILL.

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 214 S. Mitchell, Arlington Heights, Ill. 60005
Permanent Index Number: 03-31-211-016; Lot 85 03-31-211-017, Lots 86 and 87



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of November, 1986.

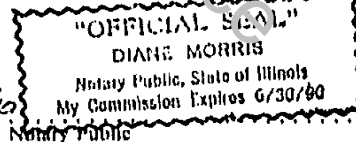
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and solemnly acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____
Mail to: _____
Ralph K. Larson
214 S. Mitchell
Arlington Heights, Ill. 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE

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TALEMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
100 WEST WASHINGTON
CHICAGO, ILLINOIS 60606

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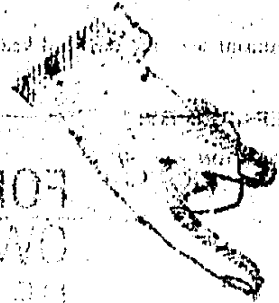
STATE OF ILLINOIS
COUNTY OF COOK
JAMES J. JAMES
NOTARY PUBLIC

87063497

76799098

-87-063497

2 FEB 07 1987



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