

# UNOFFICIAL COPY

PREPARED BY:

1 6 3 5 7 4

UNIVERSAL MORTGAGE CORPORATION

4747 W. PETERSON, SUITE 403

CHICAGO, IL 60646

87063574

DEPT-01 RECORDING \$13.25  
103333 TRAN 0157 02/02/87 12:40:00  
#0320 # A \* -87-043574  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN ALL RIGHTS,

TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN "REAL ESTATE MORTGAGE" DATED JANUARY 30, 19 87, EXECUTED BY JAMES JOHNSON

AND MARY E. JOHNSON TO UNIVERSAL MORTGAGE CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

WHO'S PRINCIPAL PLACE OF BUSINESS IS 744 NORTH FOURTH STREET, MILWAUKEE, WISCONSIN

AND RECORDED IN AS INSTRUMENT 87063574 PAGE(S) 53203 OF PLATS COOK COUNTY

RECORDS STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 18 IN BLOCK 4 IN S.E. CROSS' UNDER DEN LINDEN ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*E. AD AS  
13-24-311-036  
3310 N. Alhambra  
Chs. Dr.*

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

*Universal Mortgage Corporation  
Terri L. Hogan*

BY: TERRI L. HOGAN, ASST. SECRETARY

BY: HARLEY D. ZHE, REGIONAL VICE PRESIDENT IT'S

STATE OF ILLINOIS  
COUNTY OF: COOK

WITNESS: Constance B. Beck  
WITNESS:

ON JANUARY 30 19 87 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE ASST. SECRETARY; REGIONAL VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR RESOLUTION OF IT'S BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Notary Public  
COOK COUNTY, ILLINOIS

7-11-89  
COMMISSION EXPIRES

*405026 8837*

*mail to*

87063574

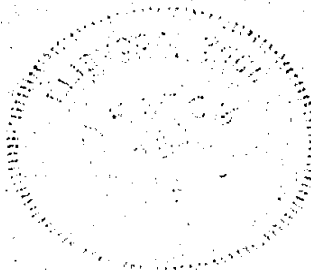
*1300  
A.25*

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COMMISSIONERS

CLERK OF COOK COUNTY