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FOR THE PROTECTION OF THE IORTGAGE OR DEED TRUST WAS FILED.

87063577

DEPT-01 RECORDING \$11.25 THREE TRAN 0156 02/02/87 12:42:00
Above Spice For Recorders Second & 3577

KNOW ALL MEN BY THESE PRESENTS,
THAT MICHAEL J. SPATOLA and THELMA C. SPATOLA, his wife,
70,
of the County of Cook and State of Illinois for and in consideration of one dollar, and
other good and valuable consider nons, the receipt whereof is hereby acknowledged, do hereby rem
release, convey and quit-claim unto FRANK E. HECKENAST and MICHELLE L. HECKENAST
9232 Jocare Dr., Justice, Illinois 60458
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain Trust Deed, bearing date the 26th day of May
19 78 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Banks.
o&xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
Atternava at Law
As per attached sheet. 6000 S. Kedzio Ave.
together with all the appurtenances and privileges thereunto belonging or apportuning. Chicago, IL 60829
Permanent Real Estate Index Number(s): 19-31-105-006
Address(es) of premises: 4232 Notace, Jenkie, at
WITNESS our hand and seal this 30th day of October 19 %
+ micha 12 grade Sis
+ Theblad State ()
STATE OF ILLINOIS SS.
COUNTY OF COOK
VALT BYLANTS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY
Michael J. Spatola and Thelma C. Spatola, his wife,
personally known to me to be the same person 5 whose name 5
foregoing instrument, appeared before me this day in person, and neknowledged that
uses and purposes therein set forth.
Given under my hand and official scal, this 3 / day of October
and the state of t
Nphry Public
Commission capties
This instrument was prepared by ALA (Note Applies)
Will a land of the control of the co
ELLECK 90 , 60 67.9

GEORGE E. COLE®

Up- J. By 14 1715 1606 S. Meoric CHICAGO, IL 60629

Lot 4 in D. Kandich's Subdivision of Lot 137 in Frederick H. Bartlett's First Addition to Frederick H. Bartlett's 79th Street Acres, being a Subdivision of the West 1/2 of the South East 1/4 of Section 31 and the West 1/2 of the North West 1/4 of Section 31 and the West 1/2 of the South West 1/4 of said Section 31, Township 38 North, Range 12, East rinci,
Towns.
Cook Coun.

Index No.: 19-5

Strike Cook

County Cook

Coo of the Third Principal Meridian, also the East 1/2 of the South East 1/4 of Section 26, Township 38 north, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 19-31-105-006-0000

UNOFFICIAL COPY

Appending the foliage of the Addition with the second of the Addition of the A As the foregreen and the Letter to the con-Openio Or Colling Clerks Office Apply to the second of the sec

