

95028685
10-27-86CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

87063719

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL F/K/A
CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION,
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto DONALD E. ERNEST & ANN ERNEST, his wife
(NAME AND ADDRESS)
7714 Sunset Drive, Elmwood Park, Illinois 60635

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, bearing date the 2nd day of AUGUST,
19 63, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
 of records, on page , as document No. 18 379 565, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT TWENTY (20) IN BLOCK THIRTY THREE (33) IN WESTWOOD BEING MILLS AND SONS'
SUBDIVISION OF THE WEST HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID # 12-25-305-016

F A O
for

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial, A Federal Association,
has caused these presents to be signed by its Senior Vice President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this 5th day of December, 19 86.

Pathway Financial F/k/a
Chicago Federal Savings and Loan Association

By Jenny Blake Senior Vice President
Attest: Secretary

This instrument was prepared by Jenny Blake, 1st Western Mtg. Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

-87-063719

RELEASE DEED
By Corporation

GEORGE E. COLE®

LEGAL FORMS

MAIL TO:

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

To



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REC-2-87 48832 • 87063719 u A Rec

exp'tres 9/88

NOTARY PUBLIC

GIVEN under my hand and notarized _____ seal this 5th day of December 1986.
ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES HEREIN SET FORTH,
PURSUANT TO AUTHORITY, GRANTED BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THIRTY FREE AND VOLUNTARY
LAWED AND DELIVERED IN THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON,
AND HEREBY ACKNOWLEDGED THAT AS SUCH SENIOR VICE PRESIDENT AND SECRETARY, THEY
SOME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
SHOWN TO ME TO BE THE SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE
A. FEDERAL ASSOCIATION, A CORPORATION, AND RICHARD C. WOLFE, PERSONALLY

PERSONALLY KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT OF THE PATHWAY FINANCIAL,
IN AND FOR SAID COUNTY, IN THE STATE aforesaid, DO HEREBY CERTIFY THAT ARTHUR J. MULHOLLAND
1. SHELLA LANGENFELD
STATE OF ILLINOIS
COUNTY OF WILLIAMS
} SS.

1. SHELLA LANGENFELD
STATE OF ILLINOIS
COUNTY OF WILLIAMS
} SS.