RELEASE OF MORTGAGE

Loan No. 3004304-4

Registrar's office of COOK

87063723

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-JIMMIE T. HILL SR. AND FREDDIE JEAN HILL, HUSBAND AND WIFE GENERAL MOTORS CORPORATION all the right, title, interest, claim or demand lease and Quit-Claim unto

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23 943 464 to the premises therein de-

scribed to-wit: LOT 19 AND 00 IN BLOCK 180 IN MAYWOOD A SUBDIVISION IN THE EAST 1/2 OF THE FORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL NORTHWEST 174 OF SECTION 14, TOWN MERIDIAN IN COOK COUNTY ILLINOIS

MAIL

Property Address: Permanent Index Number: 1600 S. THIRD AVENUE 15124530080000

MAYWOOD ILLINOIS 60153

SAVINGS AND LOUIS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath herounto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 stay of JANUARY 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALLINOIS

Attest: Loun Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State alloresaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The 4. Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared both re my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized, alcers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL STEALER

GIVEN under my hand and notarial seal, the day and year firsylubove written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No. . Mail to: uncues. dilihih

2111 S 7TH AVENUE

MAYWOOD-LLLINGIS-60153-JOYN OAVIES ROOSKULLT RIAP

BRUBOULEW, ZLL 60153

Marie Maries My Commission Explires 8/30/90
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI DEED

DIANE MORNIS

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RELEASE OF MORTGAGE

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