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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87063910

DEPT-01 RECORDING \$11.00  
11444 TRN 0012 62/62/67 19:51:00  
#0254 # D 7-19-85 10:37:30  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF GREECE, S. A.,  
CHICAGO BRANCH, A FOREIGN BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, NOT  
(NAME AND ADDRESS)  
PERSONALLY BUT SOLELY AS TRUSTEE UNDER LAND TRUST AGREEMENT DATED JUNE 29, 1982 AND NUMBERED 1082058 heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS may have acquired in, through or by a certain RENTS, bearing date the 18TH day of FEBRUARY, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26-513-832, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 50 FEET OF ORIGINAL LOT 12 (EXCEPT SO MUCH OF THE WEST PART OF SAID LOT AS TAKEN FOR ALLEY) IN BLOCK 21 IN FRACTIONAL SECTION 13, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-15-309-024  
Address(es) of premises: 1142 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS

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Witness \_\_\_\_\_ hand \_\_\_\_\_ and sent \_\_\_\_\_, this 29TH day of DECEMBER, 1986.

NATIONAL BANK OF GREECE, S. A., CHICAGO BRANCH  
V. A. SKOURAS (SEAL)

ANGELA BALTAS (SEAL)

This instrument was prepared by NATIONAL BANK OF GREECE, S. A., 168 NORTH MICHIGAN AVENUE,  
(NAME AND ADDRESS) CHICAGO IL 60601

B0697

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11.00

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RELEASE DEED  
By Corporation

TO

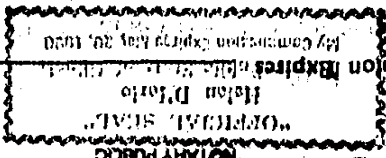
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

12002/13

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 29TH day of DECEMBER 1986

I, HELEN D'ORTO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V.A. SKOURAS, personally known to me to be the MANAGER of NATIONAL BANK OF GREECE, S.A.W.A. a FOREIGN BANKING CORPORATION, and ANGELA BALTAS, personally known to me to be the OFFICER of COMMERCIAL LOAN CORPORATION, and same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MANAGER and LOAN OFFICER they signed and delivered the said instrument in full and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

01639028

STATE OF ILLINOIS  
COUNTY OF COOK

SS