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PAC
V 1129490

LEASE RELEASE AGREEMENT

This Release Agreement dated as of December 31, 1986, by and between Midwest Bank and Trust Company, not personally but as Trustee (The "Lessor") under a Trust Agreement dated March 20, 1984 and known as Trust Number 84-03-4355 (the "Trust") and Harley Davidson Delivery Inc., an Illinois corporation (the "Lessee").

W I T N E S S E T H:

WHEREAS, the parties' hereto entered into a certain Lease Agreement as of September 1, 1984 for the real estate legally described on Exhibit A attached located in the Town of Cicero, Cook County, Illinois and is otherwise identified in said lease as the "project site", and

WHEREAS, said Lease Agreement was recorded in the Recorder's Office of Cook County on September 26, 1984, as Document No. 27270899.

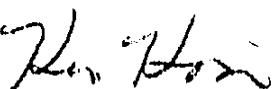
NOW, THEREFORE:

1. The parties hereto agree that the foregoing Lease be and is hereby terminated, effective December 31, 1986.
2. The parties further agree that this release be recorded forthwith in the Recorder's Office of Cook County.

IN WITNESS WHEREOF, the parties hereto have executed this Lease as of the date first above written.

MIDWEST BANK AND TRUST COMPANY,
NOT PERSONALLY BUT AS Trustee
under a Trust Agreement Dated
March 20, 1984 and Known as
Trust Number 84-03-4355.

(SEAL)



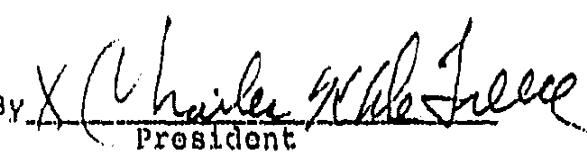
Secretary Asst. Trust Officer
Assistant Cashier

By: 

President

HARLEY DAVIDSON DELIVERY INC.,
an Illinois corporation

Attest:



Secretary

By: 

President

26639328

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SEARCHED

THE MARCH 1986 BOARD

and April 1986 all submitted to the Board were either received or filed and will be forwarded to the appropriate office for action. It is the intent hereof to expedite such action. The Board will make available to the City Clerk's Office, the Board's records, documents, reports, minutes, and other pertinent information which may be required with the information herein. The Board will keep the records with the

CHARTER REVIEW

any changes or additions made to the City Charter, and shall receive from the City Clerk's Office all information necessary to the Board's review, and to make available to itself any or all pertinent information concerning any amendment, change, addition, modification, or otherwise, to the "Charter Review" and the

for the previous date of February 28, 1986, the Board will receive all information concerning the same, and the Board will make available to the City Clerk's Office all information concerning the period from March 1, 1986 to April 30, 1986.

CHARTER REVIEW

any changes or additions made to the City Charter, and shall receive from the City Clerk's Office all information necessary to the Board's review, and to make available to itself any or all pertinent information concerning any amendment, change, addition, modification, or otherwise, to the "Charter Review" and the

left before or until after the date of the Board's meeting at which the proposed changes or additions are to be considered by the Board.

RECORDED RECORDS OF THE BOARD
SUBMITTED TO THE CITY CLERK'S OFFICE
FOR APPROVAL AND FILING
AS RECOMMENDED BY THE BOARD
AND APPROVED BY THE BOARD
ON APRIL 12, 1986

CLERK

THE MARCH 1986 BOARD

RECORDED RECORDS OF THE BOARD

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Exhibit A

PARCEL 1: THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE WEST 599.18 FEET AND WEST OF THE WEST LINE OF MANUFACTURER'S JUNCTION RAILWAY COMPANY 99 YEAR EASEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 33 FEET OF THE WEST 632.18 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 150.0 FEET TAKEN FOR 31ST HIGHWAY AND EXCEPT THEREFROM THE 30 FOOT RIGHT-OF-WAY OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD CONVEYED BY DEED RECORDED AS DOCUMENT NUMBER B778840), ALL IN COOK COUNTY, ILLINOIS.

16-27-306-009 Parcel 1

16-27-306-037 Parcel 2

will split

87062952

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Property of Cook County Clerk's Office

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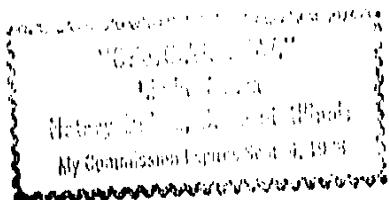
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. McManus, and Ken Keala, personally known to me to be the Asst. Vice President and Asst. Trust Officer, respectively, of Midwest Bank and Trust Company and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the instrument as Asst. Vice President and Asst. Trust Officer, of Midwest Bank and Trust Company and caused the corporate seal of the corporation to be affixed thereto as their free and voluntary act and deed of the Midwest Bank and Trust Company, for the uses and purposes therein set forth.

Given under my hand and seal of office, this 31 st day of XXXXXX December, 1986.

Linda D. Lanza
Notary Public

My commission expires Sept. 4, 1988.



870663932

MAIL TO
KATHLEEN O'DELLIC
1 N. LASALLE ST. 732W
CHICAGO, IL 60602

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STATE OF ILLINOIS

CO.

COUNTY OF COOK

RECEIVED
PROPERTY OF
COOK COUNTY CLERK'S OFFICE
RECORDED
1000 E. 31ST STREET, CHICAGO, ILLINOIS
ON APRIL 20, 1988
BY [REDACTED]
FOR [REDACTED]
IN THE AMOUNT OF [REDACTED]
IN THE NAME OF [REDACTED]
[REDACTED]

RECORDED
1000 E. 31ST STREET, CHICAGO, ILLINOIS
ON APRIL 20, 1988
BY [REDACTED]
IN THE NAME OF [REDACTED]
IN THE AMOUNT OF [REDACTED]
[REDACTED]

SEARCHED

8801 E. 31ST STREET, CHICAGO, ILLINOIS

SEARCHED INDEXED SERIALIZED FILED
APR 20 1988
COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS

UNOFFICIAL COPY

9 7 2 6 7 9 3 2

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Charles DeFrancesco and Charles Snyder, personally known to me to be the President and Secretary, respectively, of Harley Davidson Delivery, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the instrument as President and Secretary, of Harley Davidson Delivery, Inc. and caused the corporate seal of the corporation to be affixed thereto as their free and voluntary act and deed of Harley Davidson Delivery, Inc., for the uses and purposes therein set forth.

Given under my hand and seal of office,, this 31st day of December 1986.

John D. Lanza
Notary Public

87063932

My commission expires, Sept. 4, 1988.

"NOTARY PUBLIC"

John D. Lanza

Notary Public, State of Illinois

My Commission Expires Sept. 4, 1988

DEPT#01 RECORDING # \$13.75
100441 TRAIN 00102 42740752 14.54:00
00276 0 12 * 13.75 14.54:00 332.35
COOK COUNTY RECORDER

This instrument was prepared by :

ZENOFF, ZENOFF & EHRENBURG, Chartered
53 W. Jackson, Suite 750
Chicago, Illinois 60604

MAIL COPY TO

KATHLEEN O'DELLER
1 N. LaSalle Street
Chicago, IL 60602

B-5
B-11

87063932

UNOFFICIAL COPY

RECEIVED
MAY 10 1988

STATE OF ILLINOIS)

) 22)

COUNTY OF COOK)

I, the undersigned, a Notary Public in the State of Illinois,
County of the State of Illinois, do hereby certify that

the foregoing is true to the best of my knowledge and belief.
I am not related by blood or marriage to the above-named
person, and I have no personal or financial interest in the
above-named person's action or in the outcome of this proceeding.
I am not a party to the above-named person's action or in the outcome of this proceeding.
I am not a party to the above-named person's action or in the outcome of this proceeding.
I am not a party to the above-named person's action or in the outcome of this proceeding.
I am not a party to the above-named person's action or in the outcome of this proceeding.

Given under my hand and seal of office this day
of May, 1988.

NOTARY PUBLIC

82003058

My commission expires April 1, 1993.



After this instrument was recorded by

SHANE, SNIFF & HIRSHBERG, ATTORNEYS
for M. Takao, Suite 200
Chicago, Illinois 60604

82003058