

UNOFFICIAL COPY 87063995

KNOW ALL MEN BY THESE PRESENTS, That the _____
BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Rock H. Yee and Theresa Yee, Husband and Wife 9621 Laramie Skokie, NAME AND ADDRESS,

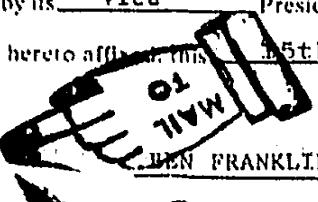
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 85232128, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Rider Attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BEN FRANKLIN SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereunto affixed, this 5th day of December, 1986.

MR & MRS. YEE
9621 LARAMIE
SKOKIE IL 60077

 BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

By Mel Oklep

MEL OKLEPEK ASST Vice President

Attest: Laura Adams
LAURA ADAMS Secretary

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL
(Name) (Address)

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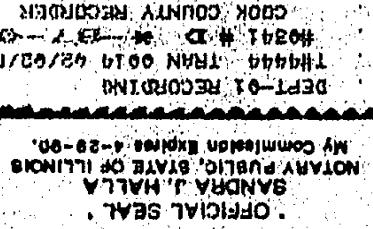
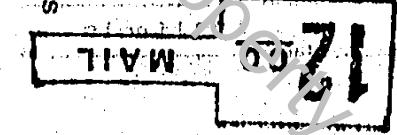
RELEASE DEED By Corporation

MAIL TO:
Intercounty Title Company of Illinois
120 West Madison Street
Chicago, IL 60602

ADDRESS OF PROPERTY:
9621 Laramie
Skokie, IL 60077

Brock & Theresa Yee

01



my commission expires: 4-29-90

SANDRA J. HALLA
Notary Public

GIVEN under my hand and notarized seal this 1st day of December 1986

free and voluntary act of said corporation, for the uses and purposes herein set forth.

Given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

granted and delivered the said instrument, VICE President and Secretary of said

and severally acknowledge that such VICE President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE

ASSOCIATION of corporation, and LAURA ADAMS personally

permanently known to me to be the VICE President of the BENEFIT SAVINGS & LOAN

In and for valid County, in the State aforesaid, DO HEREBY CERTIFY that MEL OKUMPER

is, SANDEA J. HALLA - Notary Public

STATE OF ILLINOIS COUNTY OF DU PAGE ss.

RECEIVED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THIS 1ST DAY OF DECEMBER, 1986, BY [Signature]

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LOC 1 THAT PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
RECEIVING AT A POINT ON A LINE 1 $\frac{3}{4}$:0 FEET, AS MEASURED ALONG THE LAST
LINE OF SAID SOUTHWEST $\frac{1}{4}$, NORTH OF AND PARALLEL WITH THE SOUTH LINE
OF SAID SOUTHWEST $\frac{1}{4}$ OF SECTION 9, WHICH IS 157.90 FEET NORTH AND
45.80 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST $\frac{1}{4}$ OF SEC-
TION 9, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT
RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF 090°
NORTH FOR THIS DESCRIPTION);
THEREC: NORTH 00 DEGREES 07 MINUTES 15 SECONDS WEST, 13.12 FEET;
THERC: NORTH 09 DEGREES 16 MINUTES 37 SECONDS WEST, 43.71 FEET;
THERC: NORTH 80 DEGREES 43 MINUTES 53 SECONDS EAST, 6.87 FEET;
THERC: SOUTH 09 DEGREES 16 MINUTES 07 SECONDS EAST, 9.17 FEET;
THERC: NORTH 30 DEGREES 43 MINUTES 53 SECONDS EAST, 18.55 FEET;
THERC: NORTH 09 DEGREES 16 MINUTES 07 SECONDS EAST, 34.54 FEET;
THERC: SOUTH 00 DEGREES 07 MINUTES 15 SECONDS EAST, 17.16 FEET; TO A
LINE 158.0 FEET, AS MEASURED AT EIGHT ANGLES, NORTH OF AND PARALLEL
WITH THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, AFORESAID;
THERC: SOUTH 89 DEGREES 32 MINUTES 45 SECONDS WEST ALONG SAID LAST
DESCRIBED PARALLEL LINE, 25.10 FEET TO THE PLACE OF BEGINNING, IN
COOK COUNTY, ILLINOIS.

N 42-03-2

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Property of Cook County Clerk's Office